

ADMINISTRATION FILES - EDMONTON.  
MONTHLY REPORTS TO C.A.P. 1983.

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SUMMARY SHEET OF  
MONTHLY REPORTS

DEC - 1983  
.....  
(Month Covered)

R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6  
.....  
(Stamp)

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	_____
S-2	_____	<u>Nil report.</u>
S-3	_____	<u>Nil report.</u>
S-4	_____	<u>Nil report.</u>
S-5	<u>X</u>	_____
S-6	_____	<u>Nil report.</u>
S-7	_____	<u>Nil report.</u>
S-8	<u>X</u>	_____
S-9	<u>X</u>	_____
S-10	<u>X</u>	_____
Carbon copies of correspondence		<u>Nil return.</u> (No. of Copies)

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!

*W. R. Fryers*

W. R. Fryers, Treasurer.  
Officer's Signature and  
Designation

MAR 25 1984





# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540-109 STREET  
EDMONTON, ALBERTA  
T6G 1E6  
SECTION STAMP

DEC - 1983

MAR 25 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
1.6 Dec 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation.
2.7 Dec 83	Poli-Sci.Class,Tory Bldg.	John Gregory	Intro. to Technocracy
3.13 Dec 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation.
4.20 Dec 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation.
5.27 Dec 83	Unit Office, HUB Mall	H. Rennick	No presentation.

CAPACITY OF HALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
120 - 25	8m - 0v	-	\$ -	\$ -	\$ -
2. 50+	12 students 1 member	-	-	-	-
3.20 - 25	11m - 1v	-	-	-	-
4.20 - 25	5m - 0v	-	-	-	-
5. 4 - 6	5m - 0v	-	-	-	-
TOTALS:	30m - 13v	-	\$ -	-	\$ -
m - member; v - visitor.					

(TREASURER CARRY FORWARD THIS TOTAL. COMBINED WITH S.2 COLLECTIONS, TO S.10 UNDER "INCOME RECEIPTS")

## REMARKS:

In a bid to delay or defeat our eviction, our lawyer member, Alan Collins, prepared an affidavit by W. Fryers to the effect that we had been offered a renewal of lease on 28 Feb 83 by the Manager of The HUB Mall, at a meeting in her office. Unfortunately there was no written evidence of this understanding and it was denied in a counter affidavit. A hearing was held on 18 Nov 83 before a 'Master of Chambers' (not a court). An adverse judgement was delivered against us on 8 Dec 83, with 2 weeks to vacate. Alternate premises were located at the above noted address; keys for access were picked up 28-Dec. Actual move was made 30 Dec 83 and 2 Jan 84.

John Gregory's presentation to the Political Science class on 7 Dec 83 was quite successful; 21 briefs and several mags. & reprints were taken. Dr. Johnston, J.R., had used us before and would again, he said.

The visitor on 13 Dec. was Mr. Pete Brewster of Edmonton Journal (Business Editor). His write-up appeared 16 Dec. 83. ~~Also present: Gebhardt (Calgary), Isaac (Medicine Hat) and Art Shaw (Daysland).~~ It was our wind-up membership meetings in The HUB.

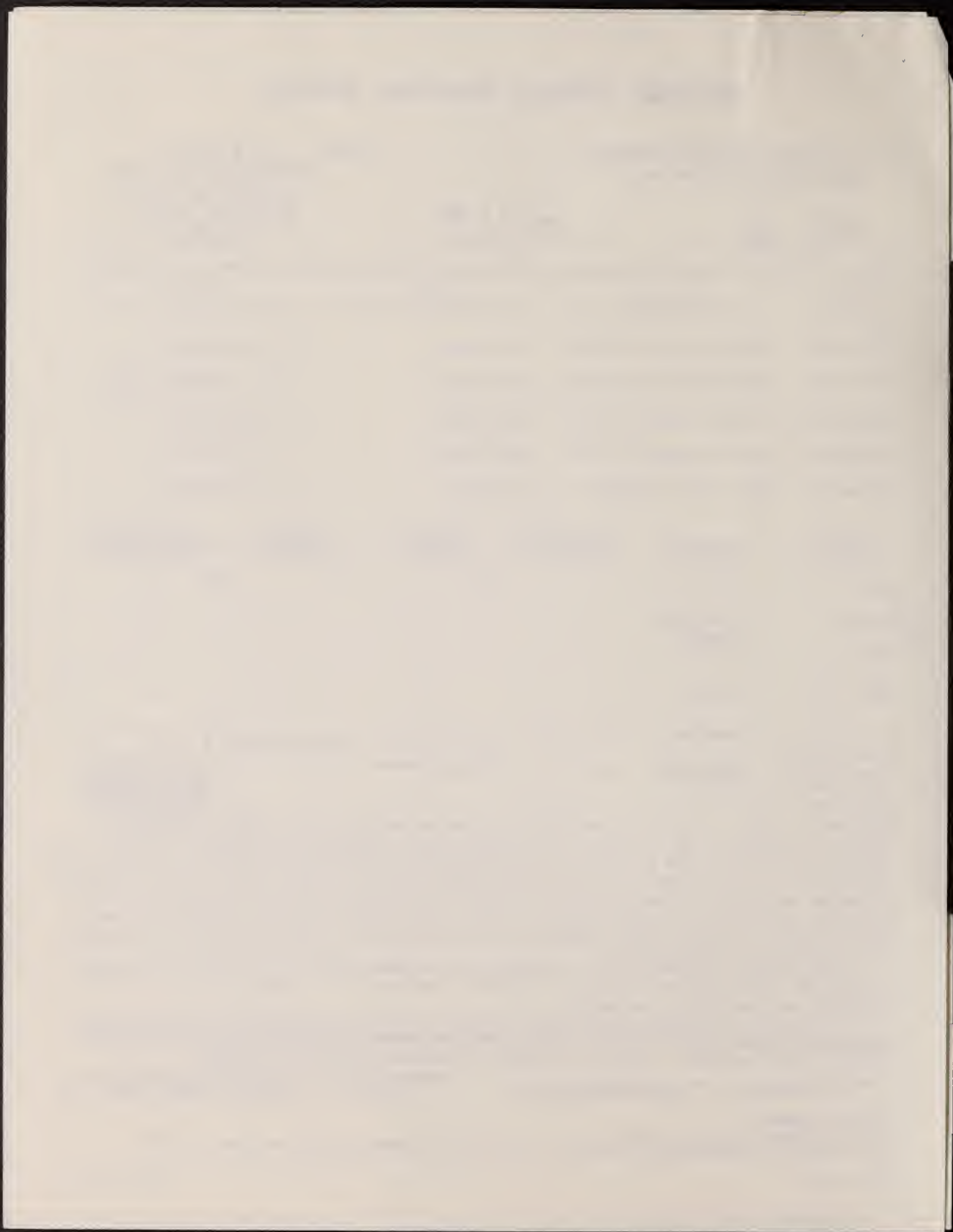
APPROVED BY: H. Rennick. SECTION DIRECTOR/organizer

COMPILED BY: W.Fryers CHAIR OF PUBLIC SPEAKING Trea.

## INSTRUCTIONS:

(A) PREPARE THIS REPORT IN DUPLICATE.

(B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.



LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS  
DEC - 1983

R. D. 11353  
FROM: TECHNOCRACY INC.  
~~2225 112th STREET~~  
EDMONTON, ALBERTA  
~~T6S 2C1~~

MAR 2 5 1984

PERIOD COVERED DATE COMPILED SECTION STAMP

MAGAZINES:	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT							\$	
THE NORTHWEST TECHNOCRAT								
TECHNOCRACY DIGEST								
TOTAL MAGAZINES								\$
PAMPHLETS:								
BYLAWS AND GENERAL REGULATIONS							\$	
CONTINENTAL HYDROLOGY								
ECOLOGY OF MAN								
ENERGY CERTIFICATE								
I AM THE PRICE SYSTEM								
TECHNOCRACY TECH. SOC. DESIGN								
TOTAL PAMPHLETS								\$
LEAFLETS:								
PRICE SYSTEM BIND							\$	
REORGANIZING A CONTINENT								
SO WHAT!								
TECHNOCRACY BRIEFS								
WOMEN!								
TOTAL LEAFLETS								\$
OTHER ITEMS:								
SECTION BULLETINS							\$	
TOTAL								\$
TOTAL (ALL ITEMS)	Nil return this month.							\$

APPROVED BY: H. Reinick DIRECTOR OR ORGANIZER  
COMPILED BY: W. K. Fryers  
Walt Fryers, Treas.  
FUNCTIONAL DESIGNATION

- INSTRUCTIONS:
- A. ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
  - B. PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
  - C. SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
  - D. TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".







## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

DEC - 1983

## MONTH COVERED

MAR 25 1984

DATE COMPILED

R. D. 11353-A  
FROM: TECHNOCRACY INC.

~~CONFIDENTIAL~~

EDMONTON, ALBERTA

SECTION STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAB, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	28	=	-	28	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	28	-	-	28	\$ -	\$ -	\$ -

CARRY TOTAL OF LAST COLUMN FORWARD TO 9-9

DEDUCTIONS (COLUMN B OF TABLE)

<b>TRANSFERS OUT</b>		<b>TRANSFER CLEARANCE NUMBER</b>	<b>TO WHAT SECTION (SHOW NO.)</b>	<b>S-3 REFERENCE DATE</b>	<b>FROM GROUP CHECK (✓)</b>	
<b>NAME AND ADDRESS</b>					I	II
<b>GROUP CHANGES</b> (ON THE JANUARY S-B REPORT, LIST THE NAMES OF THOSE MEMBERS WHO ARE STARTING THE YEAR IN GROUP I; AFTER THAT, LIST ONLY ADDITIONS TO GROUP I)						
NAME						
DEATHS, RESIGNATIONS, DISMISSALS—DUES, DISMISSALS—CONDUCT					INDICATE DEATH, RESIGNATION, DISMISSAL - DUES, DISMISSAL - CONDUCT	S-3 REFERENCE DATE
NAME AND ADDRESS						
<b>TOTALS:</b>						

ADDITIONS (COLUMN C OF TABLE)

[illegible]

RECORDED AT CHQ

DATE:

CHECKED BY:

COMPILED BY:

SECTION TREASURER

W. Fryers.

APPROVED, BY

APPROVED BY:  
H. Rennick.

SECTION THREE

~~XXXXXXXX~~ Organizer

## INSTRUCTIONS

- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT  
(B) THIS REPORT TO BE PREPARED IN DUPLICATE.  
(C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.

# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
~~11353-A~~  
EDMONTON, ALBERTA  
~~11353-A~~

DEC - 1983

MAR 25 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)
2. CHQ INVOICES BEING PAID FOR HEREWITH

DATE	INVOICE NO.	AMOUNT
		\$

TOTAL: \$

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED
4. MISC. (FILL IN)

TOTAL REMITTANCE TO CHQ: \$ NIL

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: By:

APPROVED BY: H. Rennick  
H. Rennick. SECTION DIRECTOR/Organizer

COMPILED BY: W. Fryers  
W. Fryers. SECTION TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE  
(B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.





# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DEC - 1983

MONTH COVERED

MAR 25 1984

DATE COMPILED

FROM: R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6

SECTION STAMP

ITEMS	DISBURSEMENTS (PAID THIS Mo.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$ .	\$ .
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	.	.
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	.	.
SHQ RENT \$131.44	131.44	.
UTILITIES: TEL. \$ 34.75 ELEC. \$ FUEL \$ (TOTAL)	34.75	Not
PRINTING, MIMEOGRAPHING, ETC.	.	separately
POSTAGE	.	accounted.
STATIONERY AND OFFICE SUPPLIES	.	.
SUPPLIES FOR KITCHEN AND SOCIALS	.	.
FIELD MAGAZINES: BUNDLES 126.75; xxx 50.00; (TOTAL)	176.75	.
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00)	.	.
TOTALS:	\$ 342.94	\$ -

\*\* ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY  
ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.  
\*\*\* IF ALL BILLS ARE PAID, TYPE IN 'PAID'.

## ACCOUNTS RECEIVABLE

## INCOME RECEIPTS

ITEMS	AMOUNT	ITEMS	AMOUNT
UNCOLLECTED DUES	\$	MEMBERSHIP DUES 9;9;9; (for 1984)	\$ 27.00
MISC:		MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND Bd. MEETINGS)	.
		DONATIONS 11;100;6;2;	119.00
		PLEDGES 10;30;30;45;15;30;20	180.00
		SOCIALS AND KITCHEN	.
		SALES RECEIPTS TOTAL FROM S-5	.
TOTAL: \$		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00) Rent chques for Oct., Nov., Dec., returned - 3x131.44=	394.32
		TOTAL: \$	720.32

ON HAND AT END OF LAST MONTH: 235.34  
TOTAL: \$ 955.66

LESS TOTAL DISBURSEMENTS ABOVE: 342.94  
ON HAND AT END OF THIS MONTH: \$ 612.72

### RECORDED

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

APPROVED BY: H. Rennick  
H. Rennick. SECTION DIRECTOR/Organizer.

COMPILED BY: W. Fryers  
W. Fryers. SECTION TREASURER

### INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE.
- (B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.



SUMMARY SHEET OF  
MONTHLY REPORTS

.....**NOV** - **1983**.....  
(Month Covered)

R. D. 11353 - A  
**TECHNOCRACY INC.**  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
.....**T6G 1E6**.....  
(Stamp)

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	_____
S-2	_____	<u>Nil report</u>
S-3	_____	<u>Nil report</u>
S-4	_____	<u>Nil report</u>
S-5	<u>X</u>	_____
S-6	_____	<u>Nil report</u>
S-7	_____	<u>Nil report</u>
S-8	<u>X</u>	_____
S-9	<u>X</u>	_____
S-10	<u>X</u>	_____

Carbon copies of correspondence

Nil return  
(No. of Copies)

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!

*W. Fryers*

W. Fryers, Treas.  
Officer's Signature and  
Designation

MAR 25 1984





# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6  
SECTION STAMP

NOV - 1983

MAR 25 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
1. 1 Nov 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation.
2. 8 Nov 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation.
10 Nov 83	Rm.270A,SUB(Students' Union Bldg.)	W. Fryers.	No presentation.
3. 15 Nov 83	92 Ave.Lounge, HUB Mall	Walt Fryers	No presentation.
4. 22 Nov 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation.
24 Nov 83	Rm.270A,SUB	John Gregory	Intro. to Technocracy.
5. 29 Nov 83.	92 Ave.Lounge, HUB Mall	Howard Rennick	No presentation.

CAPACITY OF HALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1. 20 - 25	5m - 0v	-	\$ -	\$ -	\$ -
2. 20 - 25	4m - 0v	-	-	-	-
15 - 20	3m - 2v	-	-	-	-
3. 20 - 25	6m - 0v	-	-	-	-
4. 20 - 25	5m - 0v	-	-	-	-
15 - 20	5m - 1v	-	-	-	-
5. 20 - 25	4m - 0v	-	-	-	-
TOTALS:	32m - 3v	-	\$ -	-	\$ -
	<del>24m - 0v</del>	-	-	-	-

Note: 'm' - member; 'v' - visitor.

## REMARKS:

Although there were no 'formal' visitors and no formal presentations, there were several 'passers-by' who stopped at the tables-always set up outside the Lounge. The principal pre-occupation of members was our pending eviction. Our rent cheque for November was offered to the HUB Management and again refused and returned. It will be held for possible future presentation. As in October, the hours of operation of the office were extended to cover most afternoons and evenings during the week and Saturdays. A business licence as a 'bookstore' + was obtained and posted. All this in support of our contention that we were a 'business', selling literature and relevant books. (We had indeed supplied literature to various members in Winnipeg, Saskatoon, North Battleford, and to the University Book Store, etc.) We also offered to pay premium rent to compensate for our small (gross). (Rents normally included a percentage of gross income for other businesses.) Nothing worked.

Meetings of 10 & 24 Nov. were to organize a students' Technocracy Club. A draft of a constitution was prepared & submitted. No results.

APPROVED BY: H. Rennick SECTION DIRECTOR Organizer. COMPILED BY: W. Fryers. CHAIRMAN PUBLIC SPEAKING COM. Treas.

## INSTRUCTIONS:

- PREPARE THIS REPORT IN DUPLICATE.
- ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ



# LITERATURE REPORT

R. D. 11353  
TECHNOCRACY INC.,  
FROM: ~~8203 S. 112th STREET~~  
EDMONTON, ALBERTA  
~~T6C 2G5~~

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS  
NOV - 1983

MAR 25 1984

PERIOD COVERED

DATE COMPILED

SECTION STAMP

## MAGAZINES:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	\$ .....	
THE NORTHWEST TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY DIGEST .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL MAGAZINES</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## PAMPHLETS:

BYLAWS AND GENERAL REGULATIONS .....	.....	.....	.....	.....	.....	.....	\$ .....	
CONTINENTAL HYDROLOGY .....	.....	.....	.....	.....	.....	.....	.....	
ECOLOGY OF MAN .....	.....	.....	.....	.....	.....	.....	.....	
ENERGY CERTIFICATE .....	.....	.....	.....	.....	.....	.....	.....	
I AM THE PRICE SYSTEM .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY TECH. SOC. DESIGN .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL PAMPHLETS</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## LEAFLETS:

PRICE SYSTEM BIND .....	.....	.....	.....	.....	.....	.....	\$ .....	
REORGANIZING A CONTINENT .....	.....	.....	.....	.....	.....	.....	.....	
SO WHAT! .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY BRIEFS .....	.....	.....	.....	.....	.....	.....	.....	
WOMEN! .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL LEAFLETS</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## OTHER ITEMS:

SECTION BULLETINS .....	.....	.....	.....	.....	.....	.....	\$ .....	
<b>TOTAL</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

**TOTAL (ALL ITEMS)** Cash sales of literature ..... \$ 15.00

APPROVED BY:

H. Rennick.

CHIEF OF ORGANIZER

COMPILED BY:

Walt Fryers, Treasurer.

FUNCTIONAL DESIGNATION

## INSTRUCTIONS:

- ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
- PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
- SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
- TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".







## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

R. D. 11353-A  
FROM TECHNOCRACY INC.  
~~92035-1124 STREET~~  
EDMONTON, ALBERTA  
~~166-265~~

NOV - 1983  
MONTH COVERED

MAR 25 1984  
DATE COMPILED

SECTION STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAB, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	28	-	-	28	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALLMENT BASIS)							
COLUMN TOTALS	28	-	-	28	\$ -	\$ -	\$ -

CARRY TOTAL OF LAST COLUMN FORWARD TO 8-9

DEDUCTIONS (COLUMN B OF TABLE)

[illegible]

### ADDITIONS (COLUMN C OF TABLE)

[illegible]

RECORDED AT CHQ

**CHECKED BY:**

W. Fryers.

SECTION TREASURER

H. Rennick.

SECTION DIRECTOR

Organizer.

## INSTRUCTIONS

- INSTRUCTIONS**
- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
- (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
- (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.

# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
~~92036 112th STREET~~  
EDMONTON, ALBERTA  
~~T6C 2C3~~

NOV - 1983

MAR 25 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

	AMOUNT						
1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8: (LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)	\$ .....						
2. CHQ INVOICES BEING PAID FOR HEREWITH							
<table border="0"> <thead> <tr> <th>DATE</th> <th>INVOICE NO.</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>\$</td> </tr> </tbody> </table>	DATE	INVOICE NO.	AMOUNT			\$	
DATE	INVOICE NO.	AMOUNT					
		\$					

TOTAL: \$ .....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED \$ .....

4. MISC. (FILL IN) \$ .....

TOTAL REMITTANCE TO CHQ: \$ NIL

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC

DATE: BY:

APPROVED BY: H. Rennie  
H. Rennie, SECTION DIRECTOR Organizer.

COMPILED BY: W. Fryers  
W. Fryers, SECTION TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE
- (B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.





# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

NOV - 1983

MONTH COVERED

MAR 25 1984

DATE COMPILED

R. D. 11353 - A  
FROM: TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA

T66-156  
SECTION STAMP

ITEMS	DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$ .	\$ .
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	.	.
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	.	.
SHQ RENT \$131.44 (Rejected, but held in reserve)	131.44	.
UTILITIES: TEL. \$34.75 ELEC. \$ FUEL \$ (TOTAL)	34.75	.
PRINTING, MIMEOGRAPHING, ETC. \$11.20	11.20	.
POSTAGE	.	Not
STATIONERY AND OFFICE SUPPLIES	.	.
SUPPLIES FOR KITCHEN AND SOCIALS	.	separately
FIELD MAGAZINES: BUNDLES 61.90 SUBS (TOTAL)	61.90	.
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) \$125 (Provincial registration); Bank Svc.Chg.\$1.25;	126.25	accounted.
	.	.
	.	.
** ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.		
*** IF ALL BILLS ARE PAID, TYPE IN 'PAID'.		
TOTALS:	\$ 365.54	\$

## ACCOUNTS RECEIVABLE

ITEMS	AMOUNT
UNCOLLECTED DUES	\$
MISC:	
TOTAL: \$	

## INCOME RECEIPTS

ITEMS	AMOUNT
MEMBERSHIP DUES	\$ .
MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND BD. MEETINGS)	.
DONATIONS 30;	30.00
PLEDGES 10;30;30;15;45;	130.00
SOCIALS AND KITCHEN	.
SALES RECEIPTS TOTAL FROM S-5 15;	15.00
MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00)	.
	.
	.
TOTAL: \$	175.00

## RECORDED

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: By:

ON HAND AT END OF LAST MONTH: 425.88  
TOTAL: \$ 600.88

LESS TOTAL DISBURSEMENTS ABOVE: 365.54  
ON HAND AT END OF THIS MONTH: \$ 235.34

APPROVED BY: H. Rennick.  
SECTION DIRECTOR Organizer

COMPILED BY: W. Fryers.  
SECTION TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE.
- (B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.



OCT - - 1983.....  
(Month Covered)

R. D. 11353 = A.

1. Herewith please find Monthly Reports as indicated below:

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!  
W. R. Fryers  
W. Fryers, Treas.  
Officer's Signature and  
Designation

MAR 23 1984





# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6

OCT - - 1983

MAR 23 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT	CAPACITY OF HALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1.4 Oct 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation.						
2.11 Oct 83	92 Ave.Lounge, HUB Mall	Howard Rennick	No presentation.						
3.18 Oct 83	92 Ave.Lounge, HUB Mall	John Gregory	Intro. to Technocracy.						
4.25 Oct 83	92 Ave.Lounge, HUB Mall	W. Fryers	No presentation.						
5.27 Oct 83	Rm.270A,Students' Union	John Gregory	Intro. to Technocracy.						
6.28 Oct 83	Edmonton House, /Bldg./ (Singles Club)	Walt Fryers.	Intro. to Technocracy.						
1.20 - 25	10m 0v	-	\$ -	\$ -	\$ -				
2.20 - 25	6m 0v	-	-	-	-				
3.20 - 25	5m 3v	-	-	-	-				
4.20 - 25	9m 0v	=	-	-	-				
5.15 - 20	4m 2v	-	-	-	-				
6.10 - 15	3m 8v	-	\$ -		\$ -				
TOTALS:	37m 13v	-	\$ -		\$ -				

m - member; v - visitor (non-member)

REMARKS: We continued our regular Tuesday evening open-to-the-public meetings in the 92 Ave. Lounge. However there was very little public response and our main attention was given over to our pending eviction and how to combat it. A separate account of these proceedings will be prepared later.

Our rent cheque for October, sent by Registered Mail, Special Delivery, on 29th Sept. was returned to the office by the acting Manager of The HUB on 30th Sep. who affirmed that our eviction was still effective as of 30th Sep. However we had made counter-moves to contest the order and our membership agreed to hold our ground pending outcome of our initiatives. The Unit had quite substantial support by academic staff of the University, and others, as will be subsequently reported. In particular, our lawyer member gave us guidance in respect to legal recourse.

The 3 visitors on 18 Oct. were Chinese, all from mainland China. They listened carefully to the presentation and took some literature. Meeting of 27 Oct was to organize

a student Technocracy Club - one of three such meetings. Little success.

APPROVED BY: H. Rennick  
SECTION DIRECTOR Organizer

COMPILED BY: W. Fryers  
CHQ. PUBLIC SPEAKING Treas.

## INSTRUCTIONS:

- PREPARE THIS REPORT IN DUPLICATE.
- ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.



# LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS  
OCT - - 1983

R. D. 11353  
TECHNOCRACY INC.  
FROM: ~~2203 S. 107th STREET~~  
EDMONTON, ALBERTA  
~~T6G 2C9~~

PERIOD COVERED

MAR 23 1984  
DATE COMPILED

SECTION STAMP

## MAGAZINES:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT .....							\$ .....	
THE NORTHWEST TECHNOCRAT .....								
TECHNOCRACY DIGEST .....								
<b>TOTAL MAGAZINES</b> .....							..... \$	

## PAMPHLETS:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
BYLAWS AND GENERAL REGULATIONS .....							\$ .....	
CONTINENTAL HYDROLOGY .....								
ECOLOGY OF MAN .....								
ENERGY CERTIFICATE .....								
I AM THE PRICE SYSTEM .....								
TECHNOCRACY TECH. SOC. DESIGN .....								
<b>TOTAL PAMPHLETS</b> .....							..... \$	

## LEAFLETS:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
PRICE SYSTEM BIND .....							\$ .....	
REORGANIZING A CONTINENT .....								
SO WHAT! .....								
TECHNOCRACY BRIEFS .....								
WOMEN! .....								
<b>TOTAL LEAFLETS</b> .....							..... \$	

## OTHER ITEMS:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
SECTION BULLETINS .....							\$ .....	
<b>TOTAL</b> .....							..... \$	

**TOTAL (ALL ITEMS)** Cash sales of literature..... \$ 31.00

APPROVED BY: H. Rennick  
H. Rennick, ~~SECRET~~ ORGANIZER

COMPILED BY: W. Fryers  
W. Fryers, Treas.

FUNCTIONAL DESIGNATION

## INSTRUCTIONS:

- ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
- PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
- SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
- TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".





SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

OCT - - 1983

MONTH COVERED

MAR 23 1984

DATE COMPILED

R. D. 11353-A  
FROM: TECHNOCRACY INC.  
~~92035-11201 STREET~~  
EDMONTON, ALBERTA  
~~T6G 2G8~~

SECTION STAMP

TABLE

DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	28	-	-	28	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	28	-	-	28	\$ -	\$ -	\$ -

CARRY TOTAL OF LAST COLUMN FORWARD TO 9-9

DEDUCTIONS (COLUMN B OF TABLE)

TRANSFERS OUT		TRANSFER CLEARANCE NUMBER	TO WHAT SECTION (SHOW NO.)	S-3 REFERENCE DATE	FROM GROUP CHECK (V)	
NAME AND ADDRESS					I	II
GROUP CHANGES (ON THE JANUARY S-8 REPORT, LIST THE NAMES OF THOSE MEMBERS WHO ARE STARTING THE YEAR IN GROUP I; AFTER THAT, LIST ONLY ADDITIONS TO GROUP I)						
NAME						
DEATHS, RESIGNATIONS, DISMISSALS—DUES, DISMISSALS—CONDUCT			INDICATE: DEATH, RESIGNATION, DISMISSAL - DUES, DISMISSAL - CONDUCT	S-3 REFERENCE DATE		
NAME AND ADDRESS						
ADD CHECK (V) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN B					TOTALS:	

ADDITIONS (COLUMN C OF TABLE)

[illegible]

RECORDED AT CHQ

DATE:

CHECKED BY:

COMPILED BY:

SECTION TREASURER

W. Fryers.

APPROVED BY

APPROVED BY  
H. Rennick.

SECTION

XXXXXX Organizer.

## INSTRUCTIONS

- INSTRUCTIONS
- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
- (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
- (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.

# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
~~22015-11705 STREET~~  
EDMONTON, ALBERTA  
~~T6G 2G5~~

OCT - - 1983

MAR 23 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

AMOUNT

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)

\$.....

2. CHQ INVOICES BEING PAID FOR HEREWITH

DATE	INVOICE NO.	AMOUNT
		\$

TOTAL: \$.....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED

\$.....

4. MISC. (FILL IN)

\$.....

TOTAL REMITTANCE TO CHQ: \$ NIL

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

APPROVED BY:

H. Rennick.

SECTION DIRECTOR

Organizer

COMPILED BY:

SECTION TREASURER

M. Fryers.

## INSTRUCTIONS:

(A) PREPARE IN DUPLICATE

(B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.





# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6

OCT - - 1983

MAR 23 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

ITEMS	DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$	\$
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	.	.
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	.	.
SHQ RENT \$131.44 (Rejected, but held in reserve for resubmission)	131.44	.
UTILITIES: TEL. \$34.75 ELEC. \$ FUEL \$ (TOTAL)	34.75	.
PRINTING, MIMEOGRAPHING, ETC.	.	.
POSTAGE	.	.
STATIONERY AND OFFICE SUPPLIES	.	Not
SUPPLIES FOR KITCHEN AND SOCIALS	.	.
FIELD MAGAZINES: BUNDLES \$ SUBS (TOTAL)	.	separately
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) Projector lamp \$19.90; Bank Svc.Chg.\$1.50	21.40	accounted.
TOTALS:	\$ 187.59	\$

\*\* ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY  
ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.  
\*\*\* IF ALL BILLS ARE PAID, TYPE IN 'PAID'.

## ACCOUNTS RECEIVABLE

## INCOME RECEIPTS

ITEMS	AMOUNT	ITEMS	AMOUNT
UNCOLLECTED DUES	\$	MEMBERSHIP DUES	\$
MISC:		MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND Bd. MEETINGS)	.
Not		DONATIONS 20;30;	50.00
Separately		PLEDGES 30;30;15;45;10;	130.00
Accounted.		SOCIALS AND KITCHEN	.
TOTAL: \$		SALES RECEIPTS TOTAL FROM S-5 \$31.00	31.00
		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00)	.
			.
			.
		TOTAL: \$	211.00

ON HAND AT END OF LAST MONTH: 402.47  
TOTAL: \$ 402.47  
613.47  
LESS TOTAL DISBURSEMENTS ABOVE: 187.59  
ON HAND AT END OF THIS MONTH: \$ 425.88

### RECORDED

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

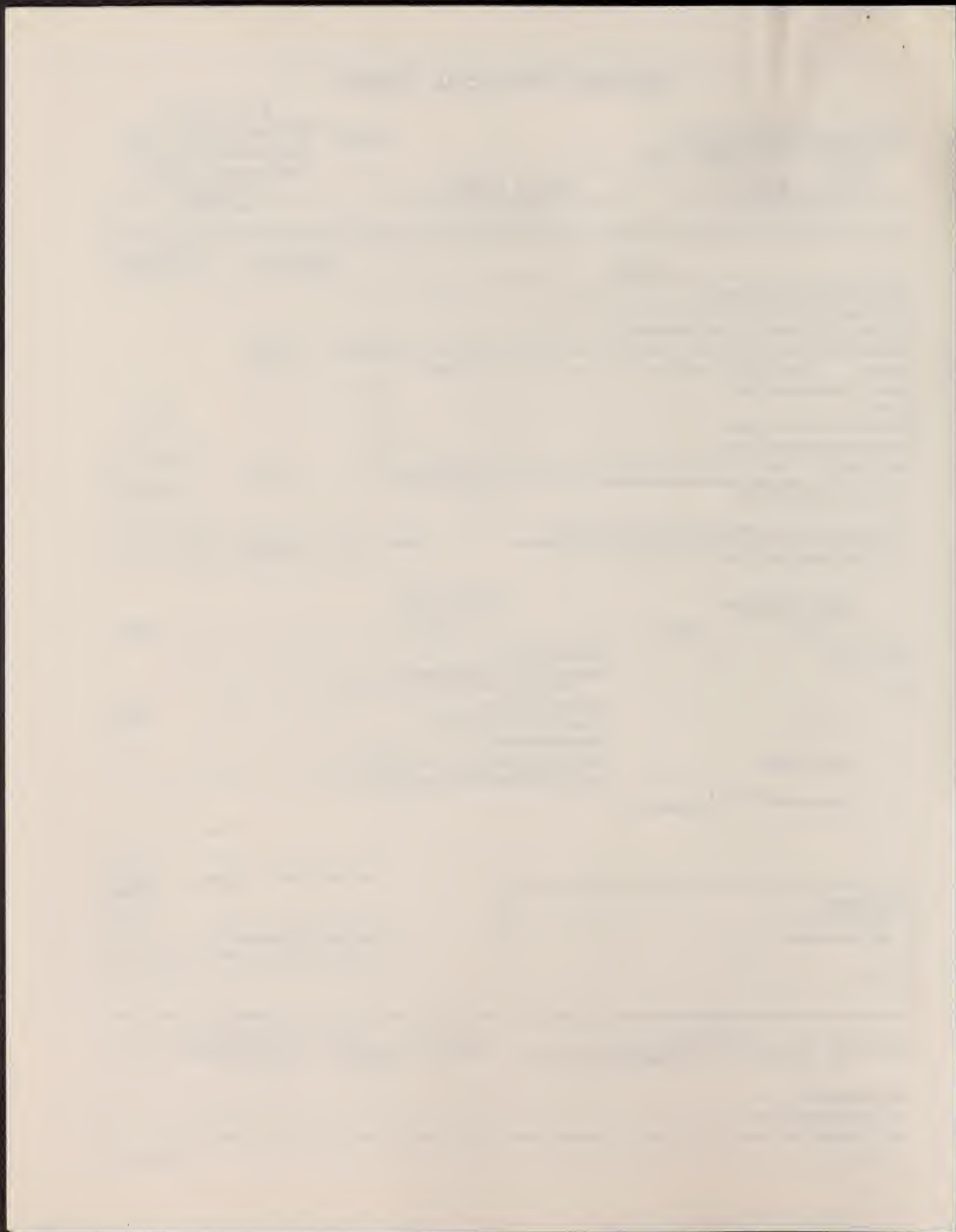
APPROVED BY: H. Rennick. SECTION DIRECTOR ORGANIZER.

COMPILED BY: W. Fryers. SECTION TREASURER

### INSTRUCTIONS:

(A) PREPARE IN DUPLICATE.

(B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ ONE COPY WILL BE ACKNOWLEDGED AND RETURNED



SUMMARY SHEET OF  
MONTHLY REPORTS

.....**SEP - - 1983**.....  
(Month Covered)

R. D. 11353 - A  
**TECHNOCRACY INC.**  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6  
.....  
(Stamp)

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	_____
S-2	_____	<u>Nil report</u>
S-3	_____	<u>Nil report</u>
S-4	_____	<u>Nil report</u>
S-5	<u>X</u>	_____
S-6	_____	<u>Nil report</u>
S-7	_____	<u>Nil report</u>
S-8	<u>X</u>	_____
S-9	<u>X</u>	_____
S-10	<u>X</u>	_____
Carbon copies of correspondence		<u>Nil report</u> (No. of Copies)

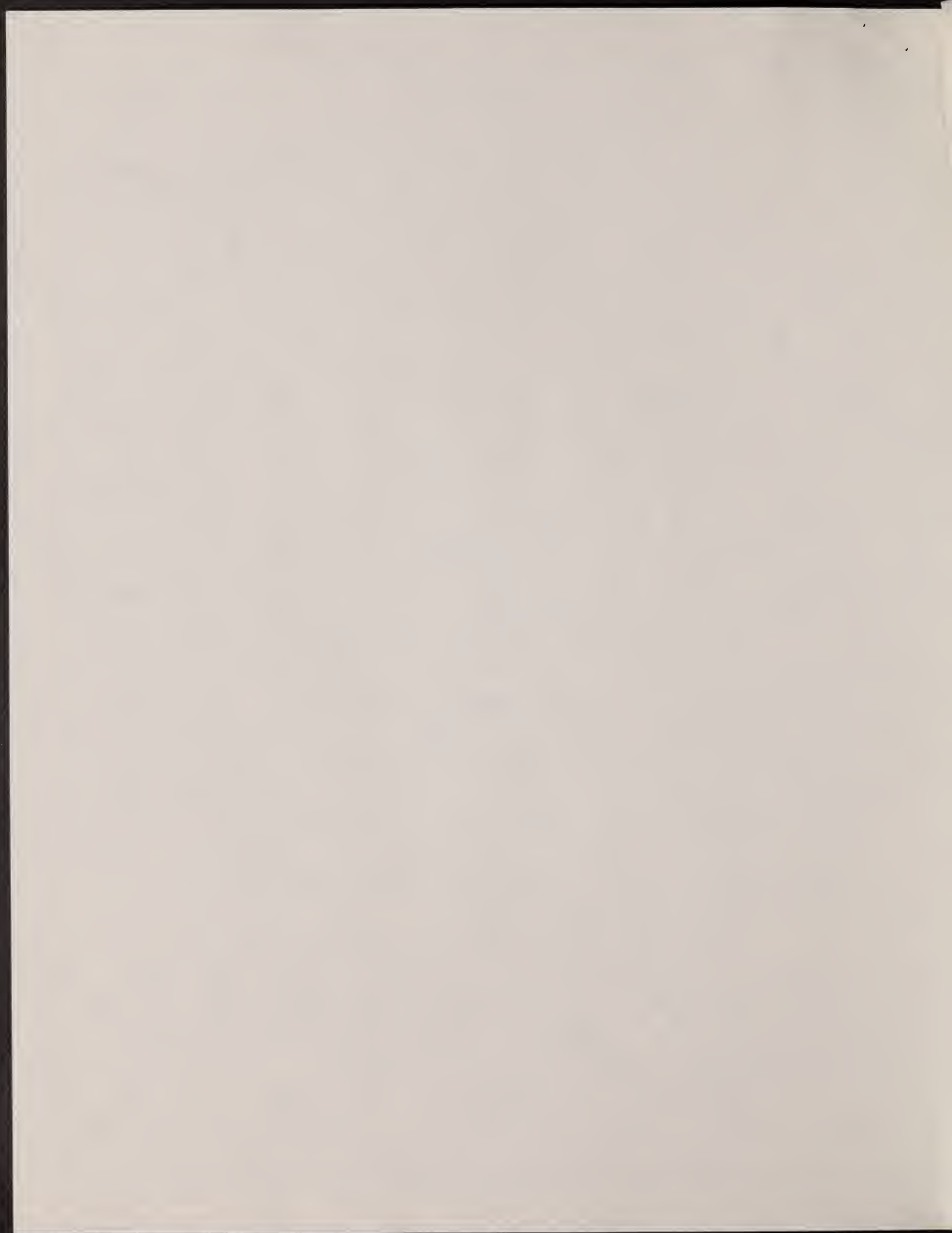
(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!

*Walt Fryers*

Walt Fryers, Treasurer.  
Officer's Signature and  
Designation

MAR 20 1984





# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6  
SECTION STAMP

SEP - - 1983

MAR 20 1984

SEP - - 1983

MONTH COVERED

DATE COMPILED

DATE	PLACE HELD	SPEAKER	SUBJECT
1. 6 Sep 83	92 Ave.Lounge, HUB Mall	W. R. Fryers	Intro. to Technocracy
2. 13 Sep 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation
3. 20 Sep 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation
4. 27 Sep 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation
5.			

CAPACITY OF HALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1. 20 - 25	5m 1v	I	\$ -	\$ -	\$ -
2. 20 - 25	7m 0v	-	-	-	-
3. 20 - 25	4m 0v	-	-	-	-
4. 20 - 25	10m 0v	-	-	-	-
5.					
TOTALS:	26m 1v	I	\$ -	\$ -	\$ -

REMARKS: The attention of this Unit was given over almost entirely to the problem of our eviction to be effective the end of this month.

Every meeting was something of a business meeting. The consensus of members was that we should fight the eviction every step of the way. Our lawyer member, Alan Collins, was very helpful on legal aspects. On 29 Sep. a letter was delivered to the Director of Housing & Food Services emphasizing our function as a retail outlet (for literature and related books) and noting that we held a regular retail business licence. Copies went to President Meyer Horowitz and Vice-President R. E. Phillips of Facilities and Services. We proposed a further meeting to discuss lease renewal.

(TREASURER CARRY  
FORWARD THIS TOTAL  
COMBINED WITH 8-2  
COLLECTIONS TO 8-10  
UNDER "INCOME  
RECEIPTS")

APPROVED BY: H. Rennick  
H. Rennick SECTION CHAIRMAN Organizer

COMPILED BY: W. R. Fryers  
W. Fryers. CHAIR OF PUBLIC SPEAKING COM. Treasurer

## INSTRUCTIONS:

- (A) PREPARE THIS REPORT IN DUPLICATE.  
(B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.



# LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS  
SEP - - 1983

R. D. 11353  
TECHNOCRACY INC.  
FROM: ~~92035 112th STREET~~  
EDMONTON, ALBERTA  
~~T6C 2C5~~

MAR 2-0 1984

PERIOD COVERED	DATE COMPILED		SECTION STAMP					
<b>MAGAZINES:</b>	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	\$ .....	
THE NORTHWEST TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY DIGEST .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL MAGAZINES</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....
<b>PAMPHLETS:</b>								
BYLAWS AND GENERAL REGULATIONS .....	.....	.....	.....	.....	.....	.....	\$ .....	
CONTINENTAL HYDROLOGY .....	.....	.....	.....	.....	.....	.....	.....	
ECOLOGY OF MAN .....	.....	.....	.....	.....	.....	.....	.....	
ENERGY CERTIFICATE .....	.....	.....	.....	.....	.....	.....	.....	
I AM THE PRICE SYSTEM .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY TECH. SOC. DESIGN .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL PAMPHLETS</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....
<b>LEAFLETS:</b>								
PRICE SYSTEM BIND .....	.....	.....	.....	.....	.....	.....	\$ .....	
REORGANIZING A CONTINENT .....	.....	.....	.....	.....	.....	.....	.....	
SO WHAT! .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY BRIEFS .....	.....	.....	.....	.....	.....	.....	.....	
WOMEN! .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL LEAFLETS</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....
<b>OTHER ITEMS:</b>								
SECTION BULLETINS .....	.....	.....	.....	.....	.....	.....	\$ .....	
6 Sep 83 - Mag. sub. ....	.....	.....	.....	.....	.....	.....	10.00	
6 Sep 83 - Monad pin .....	.....	.....	.....	.....	.....	.....	2.00	
21 Sep 83 - Mag. sub. ....	.....	.....	.....	.....	.....	.....	10.00	
<b>TOTAL</b> .....	.....	.....	.....	.....	.....	.....	22.00	\$ 22.00
<b>TOTAL (ALL ITEMS)</b>	=====	=====	=====	=====	=====	=====	22.00	\$ 22.00

LITERATURE SALES NOT INDIVIDUALLY ACCOUNTED.

APPROVED BY: H. Rennick DIRECTOR ORGANIZER  
COMPILED BY: W. R. Fryers  
W. Fryers, Treas. FUNCTIONAL DESIGNATION

- INSTRUCTIONS:**
- A. ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
  - B. PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
  - C. SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
  - D. TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".





## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

R. D. 11353-A  
FROM TECHNOCRACY INC.  
~~92035-112TH STREET~~  
EDMONTON, ALBERTA  
~~T6G 2G5~~

SEP - - 1983  
MONTH COVERED

MAR 20 1984

DATE COMPILED \_\_\_\_\_

SECTION STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	26	-	2	28	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	26	-	2	28	\$ -	\$ -	\$ -

**CARRY TOTAL OF LAST COLUMN FORWARD TO 9-9**

**DEDUCTIONS (COLUMN B OF TABLE)**

<b>TRANSFERS OUT</b>		<b>TRANSFER CLEARANCE NUMBER</b>	<b>TO WHAT SECTION (SHOW NO.)</b>	<b>S-3 REFERENCE DATE</b>	<b>FROM GROUP CHECK (✓)</b>	
<b>NAME AND ADDRESS</b>					I	II
<b>GROUP CHANGES</b> (ON THE JANUARY S-3 REPORT, LIST THE NAMES OF THOSE MEMBERS WHO ARE STARTING THE YEAR IN GROUP I; AFTER THAT, LIST ONLY ADDITIONS TO GROUP I)						
<b>N A M E</b>						
<b>DEATHS, RESIGNATIONS, DISMISSALS—DUES, DISMISSALS—CONDUCT</b>					<b>INDICATE: DEATH, RESIGNATION, DISMISSAL - DUES, DISMISSAL - CONDUCT</b>	<b>S-3 REFERENCE DATE</b>
<b>NAME AND ADDRESS</b>						
<b>ADD CHECK (✓) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN B</b>						<b>TOTALS:</b>

ADDITIONS (COLUMN C OF TABLE)

[illegible]

RECORDED AT CHQ

**CHECKED BY:**

**COMPILED BY:**

**SECTION TREASURER**

W. Fryers.

**APPROVED BY**

**SECTION DIRECTOR**

~~xxxxxx~~ Organizer.

## INSTRUCTIONS

- INSTRUCTIONS**
- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
- (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
- (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.

# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
~~92035-112TH STREET~~  
EDMONTON, ALBERTA  
~~766-268~~

SEP - - 1983  
MONTH COVERED

MAR 20 1984  
DATE COMPILED

SECTION STAMP

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2) \$.....

2. CHQ INVOICES BEING PAID FOR HEREWITH

DATE	INVOICE NO.	AMOUNT
		\$

TOTAL: \$.....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED \$.....

4. MISC. (FILL IN) \$.....

TOTAL REMITTANCE TO CHQ: \$ NIL

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

APPROVED BY: H. Rennie  
H. Rennie SECTION DIRECTOR Organizer.

COMPILED BY: W. Fryers  
SECTION TREASURER W. Fryers.

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE
- (B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.





# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

R. D. 11353 - A  
FROM: TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA

SEP - - 1983

MAR 20 1984

T66 156  
SECTION STAMP

ITEMS	DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$ .	\$ .
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	.	.
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	.	.
SHQ RENT \$131.44	131.44	.
UTILITIES: TEL. \$34.75 ELEC. \$ FUEL \$ (TOTAL)	34.75	.
PRINTING, MIMEOGRAPHING, ETC. \$26.00	26.00	Not
POSTAGE	.	.
STATIONERY AND OFFICE SUPPLIES	.	separately
SUPPLIES FOR KITCHEN AND SOCIALS	.	.
FIELD MAGAZINES: BUNDLES \$ 50.00 SUBS 10, 10 (TOTAL)	131.85	accounted.
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) Advertising \$82.00; City Zoning Permit \$20; City Business Licence \$30; Bank Service charge \$1.25	133.25	.
** ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.		
*** IF ALL BILLS ARE PAID, TYPE IN 'PAID'.		
TOTALS:	\$ 457.29	\$

## ACCOUNTS RECEIVABLE

## INCOME RECEIPTS

ITEMS	AMOUNT	ITEMS	AMOUNT
UNCOLLECTED DUES	\$	MEMBERSHIP DUES \$3.00; \$3.00	\$ 6.00
MISC:		MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND BD. MEETINGS)	.
Not		DONATIONS 85;20;50;10;10;100	275.00
separately		PLEDGES 50;30; 30;30;45;15;10;10	220.00
accounted		SOCIALS AND KITCHEN	.
TOTAL: \$		SALES RECEIPTS TOTAL FROM S-5 10; 2; 10	22.00
		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00) CHQ advance	159.71
		for Registration as non-profit out-of-province	.
		corporation (branch) (\$130.00 US, plus exchange)	.
		TOTAL: \$	682.71

ON HAND AT END OF LAST MONTH: 177.05  
TOTAL: \$ 859.76

LESS TOTAL DISBURSEMENTS ABOVE: 457.29  
ON HAND AT END OF THIS MONTH: \$ 402.47

### RECORDED

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

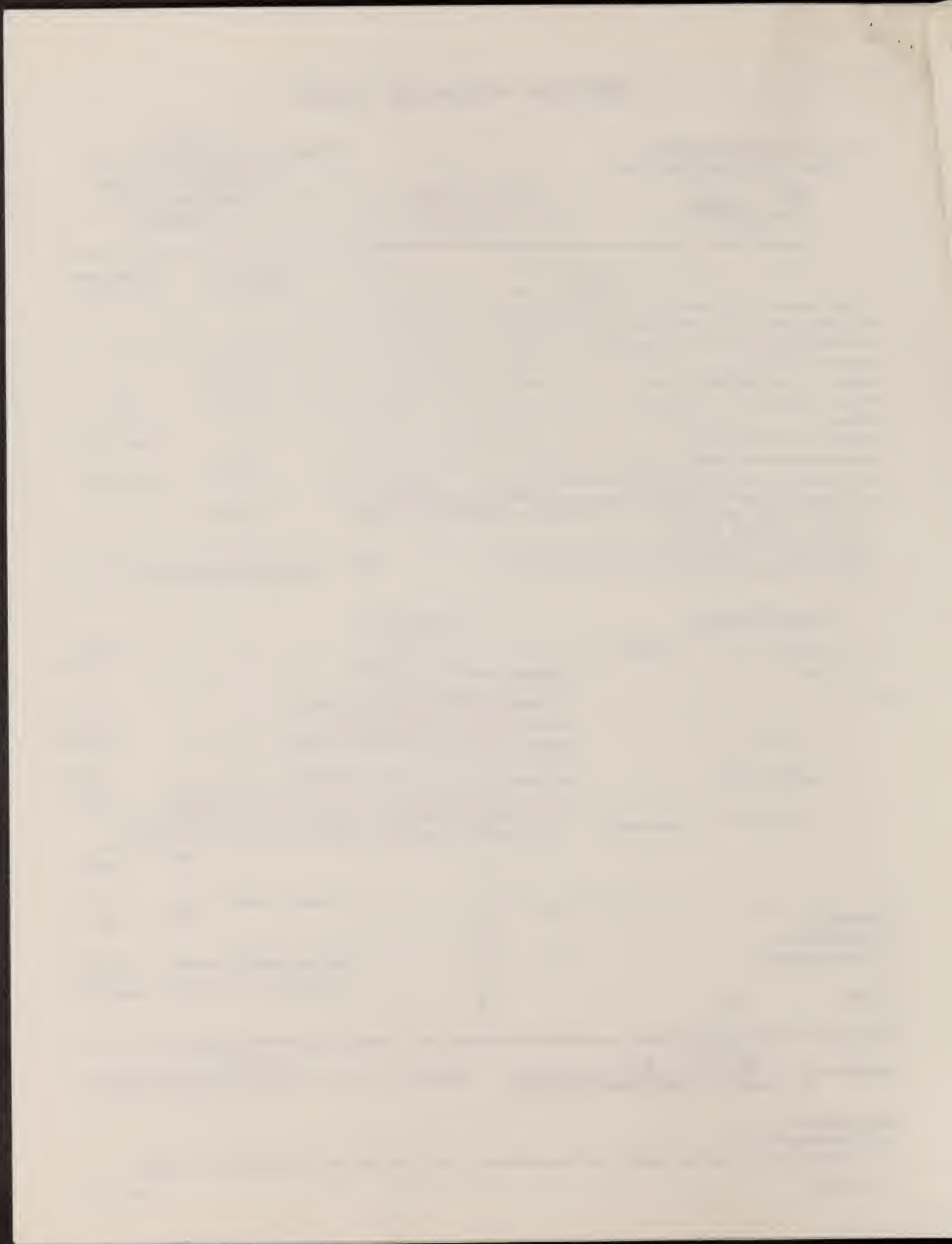
DATE: BY:

APPROVED BY: H. Rennick  
H. Rennick, SECTION TREASURER/Organizer

COMPILED BY: W. Fryers  
SECTION TREASURER W. Fryers.

### INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE.  
(B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.



SUMMARY SHEET OF  
MONTHLY REPORTS

AUG - - 1983  
.....  
(Month Covered)

R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
.....T60-1E6.....  
(Stamp)

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

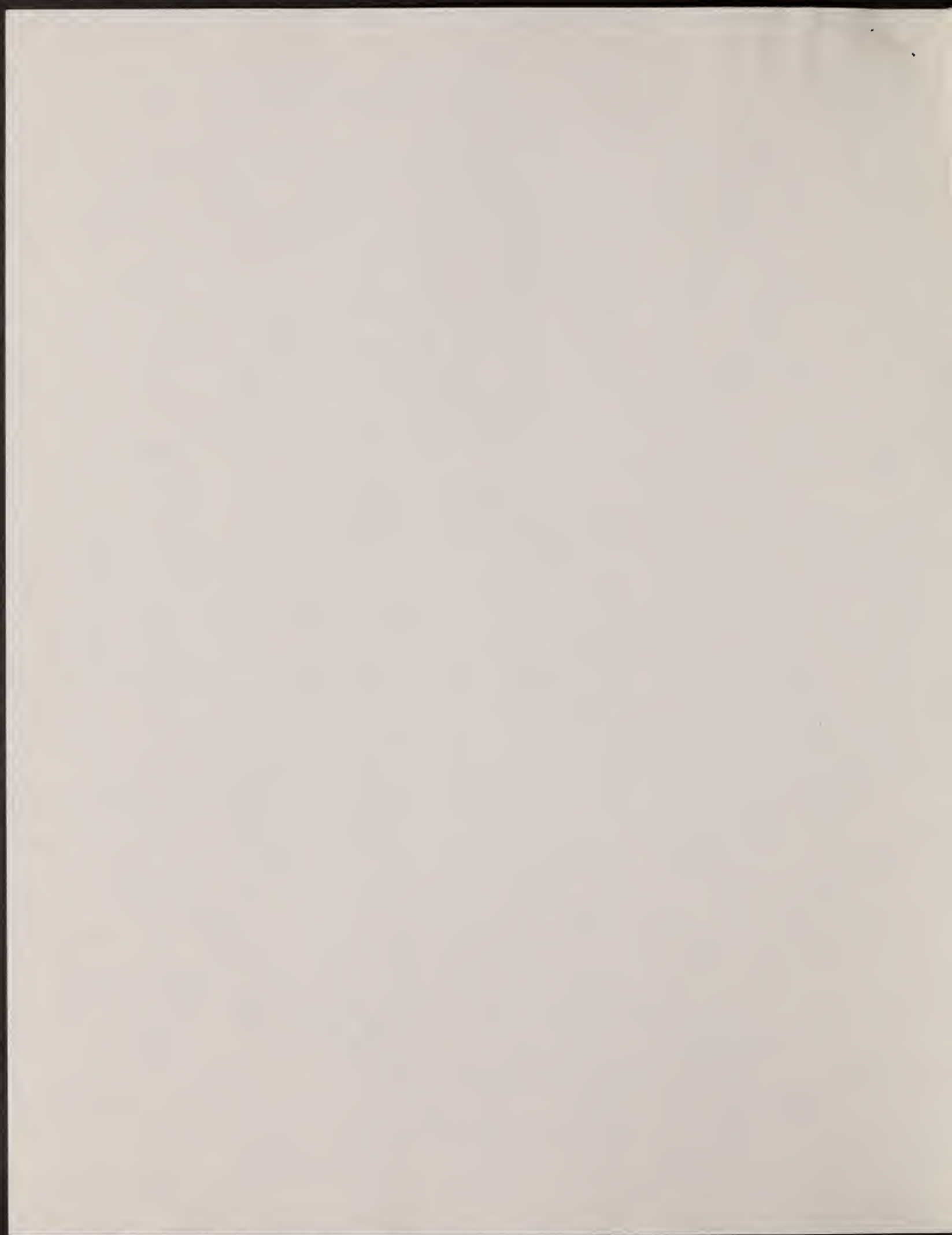
<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	_____
S-2	_____	<u>Nil report</u>
S-3	_____	<u>Nil report</u>
S-4	_____	<u>Nil report</u>
S-5	<u>X</u>	_____
S-6	_____	<u>Nil report</u>
S-7	_____	<u>Nil report</u>
S-8	<u>X</u>	_____
S-9	<u>X</u>	<u><del>Nil report</del></u>
S-10	<u>X</u>	_____
Carbon copies of correspondence		<u>Nil report</u> (No. of Copies)

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!

*W R Fryers*  
W. R. Fryers, Treasurer.  
Officer's Signature and  
Designation

MAR 19 1984





# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6  
SECTION STAMP

AUG - - 1983

MAR 19 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
1.2 Aug 83	92 Ave.Lounge, HUB Mall	J. Gregory	No presentation.
2.9 Aug 83	92 Ave.Lounge, HUB Mall	J. Gregory	No presentation.
3.16 Aug 83	92 Ave.Lounge, HUB Mall	J. Gregory	No presentation.
4.23 Aug 83	Unit office, HUB Mall.	J. Gregory	No presentation.
5.30 Aug 83	Unit office, HUB Mall.	W. Fryers	No presentation.

CAPACITY OF MALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1.20 - 25	5m 0v	-	\$ -	\$ -	\$ -
2.20 - 25	5m 0v	-	-	-	-
3.20 - 25	3m 0v	-	-	-	-
4. 4 - 6	6m 0v	-	-	-	-
5. 4 - 6	3m 0v	-	-	-	-
TOTALS:	22m 0v	-	\$ -	\$ -	\$ -

REMARKS: In addition to the fact that this period was the summer hiatus of the academic year, our principal attention was directed to our problem of eviction from our HUB office, effective 31 Aug, 1983. On 4th August a letter of appeal for a month's extension on the notice to vacate was sent to Ms. Gail Brown, Director of Housing and Meal Services. By letter of 9th Aug. she granted this request. This put the deadline to end of September, which would give us an opportunity to appeal to the students and staff of the university when the winter session began. In the meantime we continued to operate normally, as if we were not going to vacate.

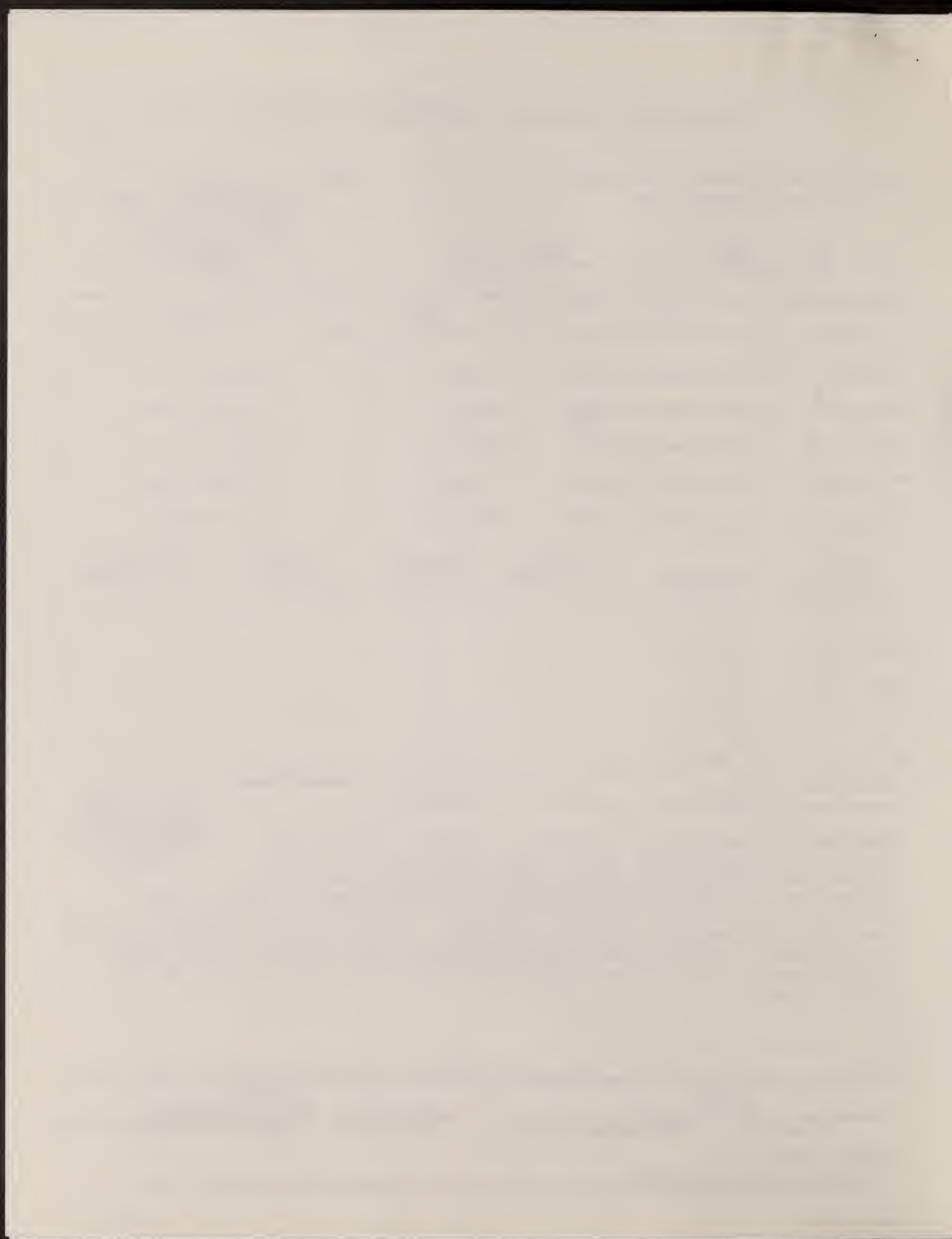
(TREASURER CARRY FORWARD THIS TOTAL. COMBINED WITH 8.2 COLLECTIONS. TO 8.10 UNDER "INCOME RECEIPTS")

APPROVED BY: H. Rennick  
H. Rennick. SECTION CHIEF Organizer

COMPILED BY: W. Fryers  
W. Fryers. CHQ. OF PUBLIC SPEAKING CON. Treas.

## INSTRUCTIONS:

- (A) PREPARE THIS REPORT IN DUPLICATE.
- (B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.



LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS  
AUG - - 1983

FROM: R. D. 11353  
TECHNOCRACY INC.  
92033-112th STREET  
EDMONTON, ALBERTA  
T6G 2G5

PERIOD COVERED DATE COMPILED SECTION STAMP

MAGAZINES:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	\$ .....	
THE NORTHWEST TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY DIGEST .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL MAGAZINES .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

PAMPHLETS:

BYLAWS AND GENERAL REGULATIONS .....	.....	.....	.....	.....	.....	.....	\$ .....	
CONTINENTAL HYDROLOGY .....	.....	.....	.....	.....	.....	.....	.....	
ECOLOGY OF MAN .....	.....	.....	.....	.....	.....	.....	.....	
ENERGY CERTIFICATE .....	.....	.....	.....	.....	.....	.....	.....	
I AM THE PRICE SYSTEM .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY TECH. SOC. DESIGN .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL PAMPHLETS .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

LEAFLETS:

PRICE SYSTEM BIND .....	.....	.....	.....	.....	.....	.....	\$ .....	
REORGANIZING A CONTINENT .....	.....	.....	.....	.....	.....	.....	.....	
SO WHAT! .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY BRIEFS .....	.....	.....	.....	.....	.....	.....	.....	
WOMEN! .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL LEAFLETS .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

OTHER ITEMS:

SECTION BULLETINS .....	.....	.....	.....	.....	.....	.....	\$ .....	
TOTAL .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

TOTAL (ALL ITEMS) Cash sales of literature ..... \$ 17.00

APPROVED BY: H. Rennick DIRECTOR ORGANIZER COMPILED BY: W. Fryers Treasurer FUNCTIONAL DESIGNATION

- INSTRUCTIONS:
- A. ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
  - B. PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
  - C. SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
  - D. TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".





## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

**AUG - - 1983**

**MONTH COVERED**

MAR 19 1984

DATE COMPILED

R. D. 11353-A  
FROM TECHNOCRACY INC.

~~#2026 11211 STREET~~  
EDMONTON, ALBERTA

~~16-265~~

**SECTION STAMP**

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	26	-	-	26	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	26	-	-	26	\$ -	\$ -	\$ -

**CARRY TOTAL OF LAST COLUMN FORWARD TO 9-9**

**DEDUCTIONS (COLUMN B OF TABLE)**

TRANSFERS OUT		TRANSFER CLEARANCE NUMBER	TO WHAT SECTION (SHOW NO.)	S-3 REFERENCE DATE	FROM GROUP CHECK (✓)	
NAME AND ADDRESS					I	II
<b>GROUP CHANGES</b> (ON THE JANUARY S-3 REPORT, LIST THE NAMES OF THOSE MEMBERS WHO ARE STARTING THE YEAR IN GROUP I; AFTER THAT, LIST ONLY ADDITIONS TO GROUP I)						
NAME						
<b>DEATHS, RESIGNATIONS, DISMISSALS—DUES, DISMISSALS—CONDUCT</b>		INDICATE: DEATH, RESIGNATION, DISMISSAL—DUES, DISMISSAL— CONDUCT	S-3 REFERENCE DATE			
NAME AND ADDRESS						
<b>ADD CHECK (✓) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN B</b>						
				<b>TOTALS:</b>		

ADDITIONS (COLUMN C OF TABLE)

TRANSFERS IN		TRANSFER CLEARANCE NUMBER	FROM WHAT SECTION (SHOW NO.)	S-3 REFERENCE DATE	TO GROUP CHECK (V)																						
NAME AND ADDRESS					I	II																					
GROUP CHANGES (LIST OF NAMES NOT REQUIRED, AS THEY ARE THE SAME AS GROUP CHANGES UNDER DEDUCTIONS)																											
NEW MAS ACCEPTED THIS MONTH (APPLICATIONS ATTACHED), REINSTATEMENTS (INDICATE AFTER EACH NAME THE AMOUNT OF CHQ SHARE OF BACK DUES BEING FORWARDED WITH THIS REPORT. ALSO SHOW CHQ REFERENCE NUMBER.)					S-3 REFERENCE DATE																						
NAME																											
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2	2	2	2	2	2	2																					
2	2	2	2	2	2	2																					
<table border="1"> <thead> </thead></table>																											

**RECORDED AT CHQ**

DATE:

**CHECKED BY:**

**COMPILED BY:**

SECTION TREASURER

W. Fryers.

**APPROVED BY**

**SECTION ~~Disclosed~~**

Organizer.

## INSTRUCTIONS

- INSTRUCTIONS**
- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
- (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
- (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.

# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
~~92035-112TH STREET~~  
EDMONTON, ALBERTA  
~~766-265~~

AUG - - 1983

MAR 19 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

AMOUNT

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)

\$.....

2. CHQ INVOICES BEING PAID FOR HEREWITH

DATE	INVOICE No.	AMOUNT
		\$

TOTAL: \$.....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED

\$.....

4. MISC. (FILL IN)

\$.....

TOTAL REMITTANCE TO CHQ: \$

NIL

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

APPROVED BY:

H. Rennick

SECTION TREASURER

Organizer

COMPILED BY:

*W. Fryers*

SECTION TREASURER

W. Fryers.

## INSTRUCTIONS:

(A) PREPARE IN DUPLICATE

(B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.







SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

AUG - - 1983

MONTH COVERED

MAR 19 1984

DATE COMPILED

R. D. 11353 - A  
FROM: TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA

T6G 1E6  
SECTION STAMP

ITEMS	DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$ .	\$ .
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	.	.
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	.	.
SHQ RENT	131.44	.
UTILITIES: TEL. \$ 35.75 EXCDT 1.80 FUEL \$ (TOTAL)	37.55	.
PRINTING, MIMEOGRAPHING, ETC.	.	Not
POSTAGE	.	.
STATIONERY AND OFFICE SUPPLIES	.	separately
SUPPLIES FOR KITCHEN AND SOCIALS	.	.
FIELD MAGAZINES: BUNDLES \$ SUBS (TOTAL)	.	.
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) Bank Svc. Chg. 75 cents.	.75	accounted.
	.	.
	.	.
TOTALS: \$ 169.74		\$

\*\* ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY  
ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.  
\*\*\* IF ALL BILLS ARE PAID, TYPE IN 'PAID'.

ACCOUNTS RECEIVABLE		INCOME RECEIPTS	
ITEMS	AMOUNT	ITEMS	AMOUNT
UNCOLLECTED DUES	\$	MEMBERSHIP DUES	\$ .
MISC:		MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND Bd. MEETINGS)	.
Not		DONATIONS 20	20.00
separately		PLEDGES 15,30,30,45	120.00
accounted.		SOCIALS AND KITCHEN	.
TOTAL: \$		SALES RECEIPTS TOTAL FROM S-5 17.00	17.00
		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00)	.
			.
			.
		TOTAL: \$	157.00

ON HAND AT END OF LAST MONTH: 189.79  
TOTAL: \$ 346.79

LESS TOTAL DISBURSEMENTS ABOVE: 169.74  
ON HAND AT END OF THIS MONTH: \$ 177.05

RECORDED  
DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

APPROVED BY: H. Rennick  
H. Rennick SECTION DIRECTOR

COMPILED BY: W. Fryers  
W. Fryers SECTION TREASURER

INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE.  
(B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.

1881

1. The first part of the report is devoted to a general description of the country, its position, its extent, its population, its climate, its soil, its vegetation, its animals, and its minerals.

2. The second part is devoted to a description of the principal cities, towns, and villages, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

3. The third part is devoted to a description of the principal rivers, lakes, and seas, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

4. The fourth part is devoted to a description of the principal mountains, hills, and valleys, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

5. The fifth part is devoted to a description of the principal forests, parks, and gardens, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

6. The sixth part is devoted to a description of the principal mines, quarries, and other mineral resources, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

7. The seventh part is devoted to a description of the principal industries, manufactures, and commerce, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

8. The eighth part is devoted to a description of the principal educational institutions, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

9. The ninth part is devoted to a description of the principal religious institutions, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

10. The tenth part is devoted to a description of the principal public buildings, their position, their extent, their population, their climate, their soil, their vegetation, their animals, and their minerals.

SUMMARY SHEET OF  
MONTHLY REPORTS

.....**JUL - - 1983**.....  
(Month Covered)

R. D. 11353 - A  
**TECHNOCRACY INC.**  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
.....**T69.156**....  
(Stamp)

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	_____
S-2	_____	<u>Nil report</u>
S-3	_____	<u>Nil report</u>
S-4	_____	<u>Nil report</u>
S-5	<u>X</u>	_____
S-6	_____	<u>Nil report</u>
S-7	_____	<u>Nil report</u>
S-8	<u>X</u>	_____
S-9	<u>X</u>	_____
S-10	<u>X</u>	_____
Carbon copies of correspondence		<u>Nil report</u> (No. of Copies)

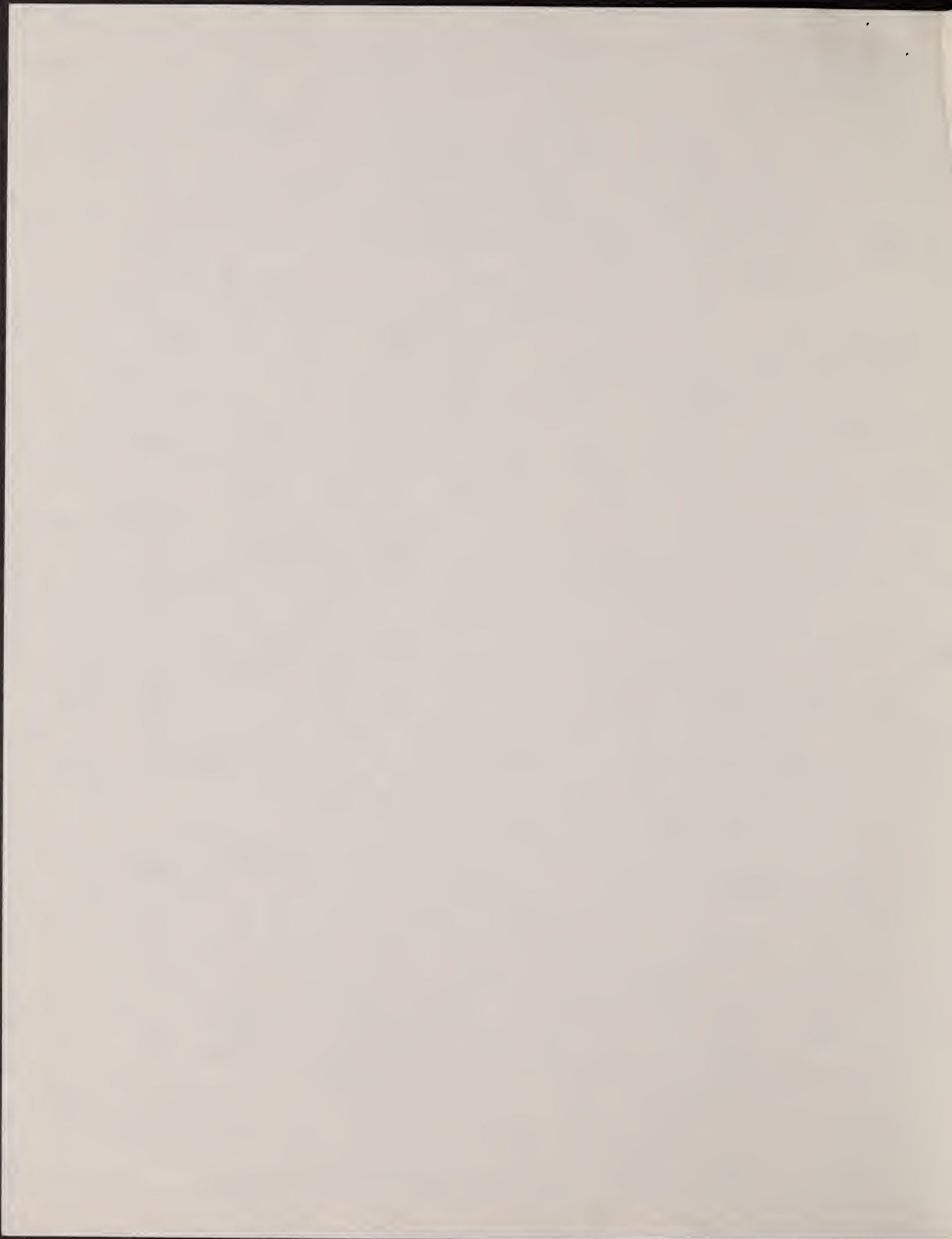
(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!

*Walt Fryers*

Walt Fryers, Treas.  
Officer's Signature and  
Designation

**MAR 19 1984**





SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353 - A  
TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6

JUL - - 1983  
MONTH COVERED

MAR 19 1984  
DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
1. 5 Jul 83	92 Ave. Lounge, HUB Mall.	H. Rennick	No presentation.
2. 12 Jul 83	HUB Office, HUB Mall.	J. Gregory	No presentation.
3. 19 Jul 83	92 Ave. Lounge, HUB Mall.	W. Fryers.	No presentation.
4. 26 Jul 83	92 Ave. Lounge, HUB Mall.	W. Fryers.	Intro. to Technocracy.

5.

CAPACITY OF HALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1. 20 - 25	2m - 0v	-	\$ -	\$ -	\$ -
2. 4 - 6	6m - 0v	-	-	-	-
3. 20 - 25	4m - 0v	-	-	-	-
4. 20 - 25	3m - 2v	-	-	-	-
5.					
TOTALS:	15m - 2v	-	\$ -		\$ -

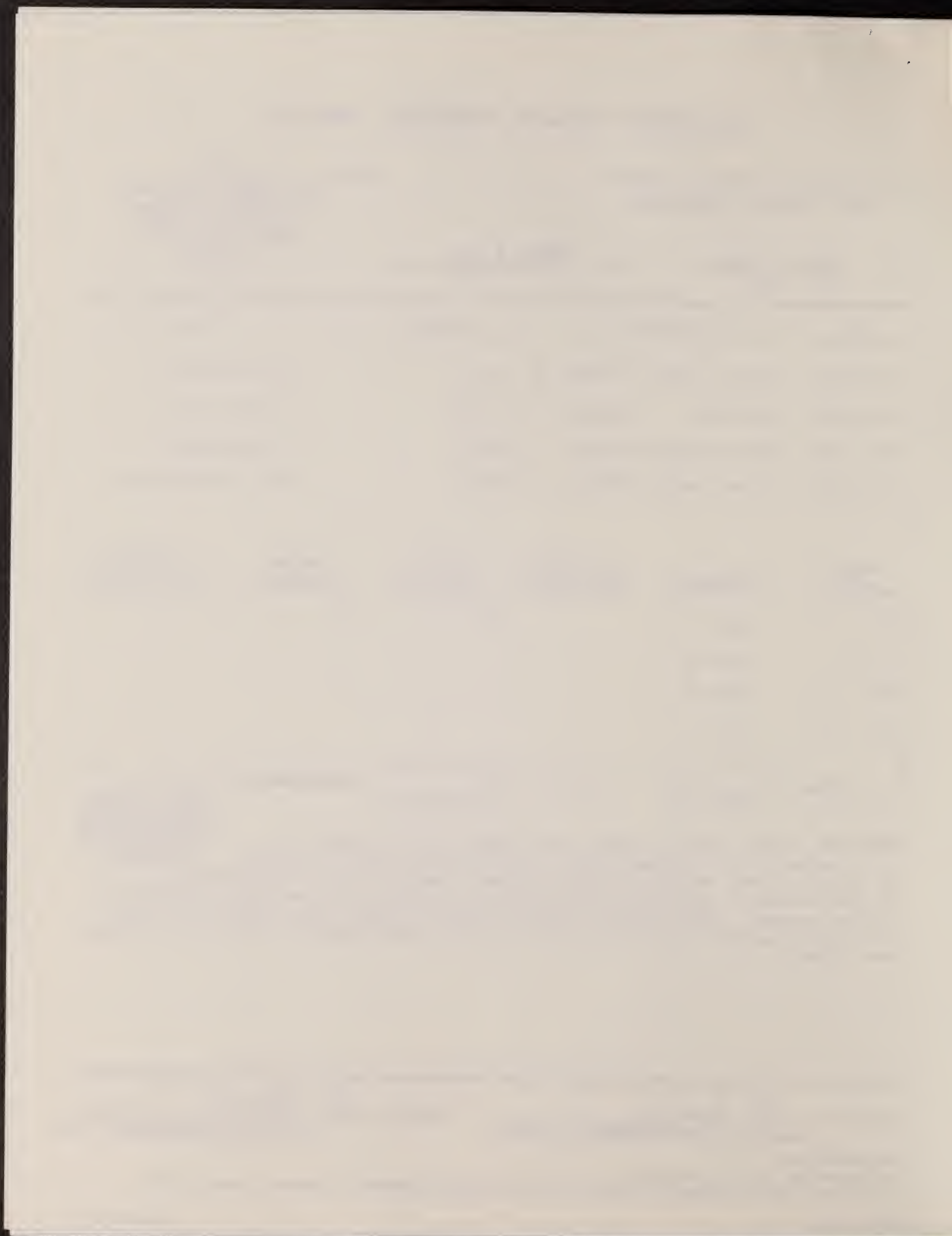
REMARKS: Written Notice to Vacate was handed to us on 29 June 83, to be effective end of August 1983. This was a major item of business in July and later, and the consensus was that we would appeal it and fight it. In the meantime we continued as usual with our Tuesday evening sessions, but with very limited success. Office was open most afternoons and tables were placed in The Mall as often as possible. This period is a very quiet one around the University. Response was minimal.

(TREASURER CARRY FORWARD THIS TOTAL. COMBINED WITH 8-2 COLLECTIONS TO 8-10 UNDER "INCOME RECEIPTS")

APPROVED BY: H. Rennick  
Howard Rennick, SECTION DIRECTOR Organizer.

COMPILED BY: W. Fryers  
W. Fryers, CHAIR OF PUBLIC SPEAKING COM. Treas.

INSTRUCTIONS:  
(A) PREPARE THIS REPORT IN DUPLICATE.  
(B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.



# LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS  
JUL - - 1983

R. D. 11353  
TECHNOCRACY INC.  
FROM: 8540 ~~92035-112TH STREET~~ 109 ST  
EDMONTON, ALBERTA  
~~T6G 2G5~~ T6G 1E6-

MAR 19 1984

PERIOD COVERED

DATE COMPILED

SECTION STAMP

## MAGAZINES:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	\$ .....	
THE NORTHWEST TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY DIGEST .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL MAGAZINES .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## PAMPHLETS:

BYLAWS AND GENERAL REGULATIONS .....	.....	.....	.....	.....	.....	.....	\$ .....	
CONTINENTAL HYDROLOGY .....	.....	.....	.....	.....	.....	.....	.....	
ECOLOGY OF MAN .....	.....	.....	.....	.....	.....	.....	.....	
ENERGY CERTIFICATE .....	.....	.....	.....	.....	.....	.....	.....	
I AM THE PRICE SYSTEM .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY TECH. SOC. DESIGN .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL PAMPHLETS .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## LEAFLETS:

PRICE SYSTEM BIND .....	.....	.....	.....	.....	.....	.....	\$ .....	
REORGANIZING A CONTINENT .....	.....	.....	.....	.....	.....	.....	.....	
SO WHAT! .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY BRIEFS .....	.....	.....	.....	.....	.....	.....	.....	
WOMEN! .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL LEAFLETS .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## OTHER ITEMS:

SECTION BULLETINS .....	.....	.....	.....	.....	.....	.....	\$ .....	
TOTAL .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

**TOTAL (ALL ITEMS)** Cash sales of literature ..... \$ 40.00

APPROVED BY:

H. Rennick

DIRECTOR OR ORGANIZER

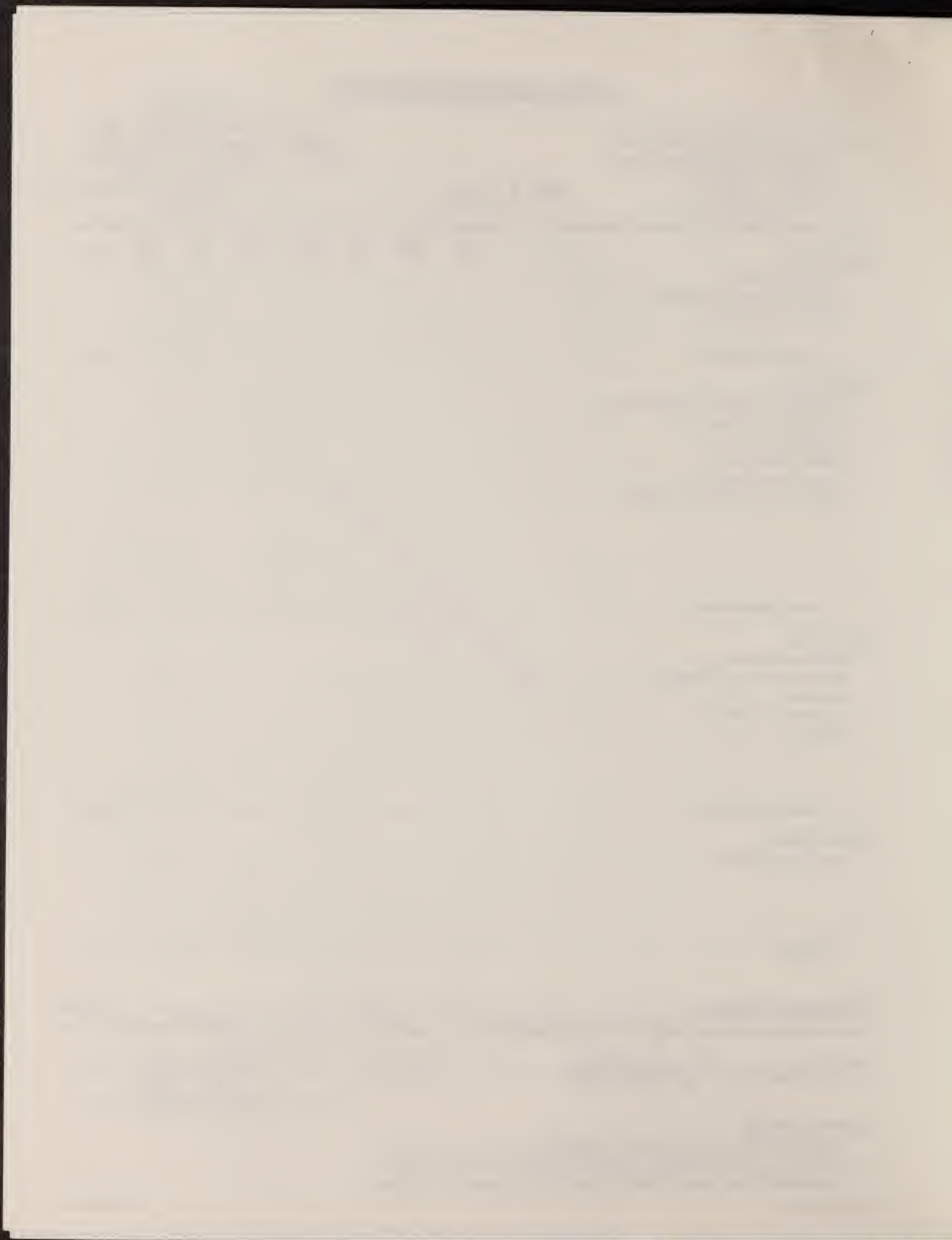
COMPILED BY:

W. Fryers, Treas.

FUNCTIONAL DESIGNATION

## INSTRUCTIONS:

- ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
- PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
- SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
- TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".





## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

**JUL - - 1983**

**MONTH COVERED**

MAR 19 1984

DATE COMPILED \_\_\_\_\_

R. D. 11353-A  
FROM TECHNOCRACY INC.  
8540 92033-112th STREET 109 S  
EDMONTON, ALBERTA  
T6G-203 156

SECTION STAMP

## TABLE

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	26	-	-	26	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)	26						
COLUMN TOTALS	26	-	-	26	\$ -	\$ -	\$ -

**CARRY TOTAL OF LAST COLUMN FORWARD TO 9-9**

**DEDUCTIONS (COLUMN B OF TABLE)**

TRANSFERS OUT		TRANSFER CLEARANCE NUMBER	TO WHAT SECTION (SHOW NO.)	S-3 REFERENCE DATE	FROM GROUP CHECK (✓)	
NAME AND ADDRESS					I	II
<b>GROUP CHANGES</b> (ON THE JANUARY S-3 REPORT, LIST THE NAMES OF THOSE MEMBERS WHO ARE STARTING THE YEAR IN GROUP I; AFTER THAT, LIST ONLY ADDITIONS TO GROUP I)						
NAME						
<b>DEATHS, RESIGNATIONS, DISMISSALS—DUES, DISMISSALS—CONDUCT</b>						
NAME AND ADDRESS		INDICATE: DEATH, RESIGNATION, DISMISSAL - DUES, DISMISSAL - CONDUCT		S-3 REFERENCE DATE		
<b>ADD CHECK (✓) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN B</b>						
				<b>TOTALS:</b>		

NAME AND ADDRESS	TRANSFER CLEARANCE NUMBER	FROM WHAT SECTION (SHOW NO.)	B-3 REFERENCE DATE	CHECK (V)	
				I	II
<b>GROUP CHANGES (LIST OF NAMES NOT REQUIRED, AS THEY ARE THE SAME AS GROUP CHANGES UNDER DEDUCTIONS)</b>					
NEW MAS ACCEPTED THIS MONTH (APPLICATIONS ATTACHED), REINSTATEMENTS (INDICATE AFTER EACH NAME THE AMOUNT OF CHQ SHARE OF BACK DUES BEING FORWARDED WITH THIS REPORT. ALSO SHOW CHQ REFERENCE NUMBER.)					B-3 REFERENCE DATE
NAME					
ADD CHECK (V) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN C					TOTALS:

<b>RECORDED AT CHQ</b>	
DATE:	CHECKED BY:

COMPILED BY: W. Fryers  
SECTION TREASURER W. Fryers.

APPROVED BY: H. Rennick  
SECTION DIRECTOR H. Rennick.

#### INSTRUCTIONS

- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
- (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
- (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.

# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
8540 92033-112H STREET 109 ST.  
EDMONTON, ALBERTA  
T6G 2C5 1E6

JUL - - 1983

MAR 19 1984

MONTH COVERED

DATE COMPILED

SECTION STAMP

AMOUNT

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)

\$.....NIL.....

2. CHQ INVOICES BEING PAID FOR HEREWITH

DATE	INVOICE No.	AMOUNT
		\$

TOTAL: \$.....NIL.....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED

\$.....NIL.....

4. MISC. (FILL IN)

\$.....NIL.....

TOTAL REMITTANCE TO CHQ: \$ NIL

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

APPROVED BY: H. Rennick  
H. Rennick SECTION DIRECTOR Organizer

COMPILED BY: W. Fryers  
W. Fryers. SECTION TREASURER

## INSTRUCTIONS:

(A) PREPARE IN DUPLICATE

(B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.





# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

R. D. 11353 - A  
FROM: TECHNOCRACY INC.  
307, 8540 - 109 STREET  
EDMONTON, ALBERTA  
T6G 1E6  
SECTION STAMP

JUL - - 1983  
MONTH COVERED

MAR 19 1984  
DATE COMPILED

ITEMS	DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$ -	\$
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	-	
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	-	
SHQ RENT \$131.44	131.44	
UTILITIES: TEL. \$34.75 ELEC. \$ FUEL \$ (TOTAL)	34.75	
PRINTING, MIMEOGRAPHING, ETC.	-	Not
POSTAGE	-	
STATIONERY AND OFFICE SUPPLIES	-	
SUPPLIES FOR KITCHEN AND SOCIALS	-	separately
FIELD MAGAZINES: BUNDLES \$50.00 Subs 10, 30. (TOTAL)	90.00	
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) Plastic signs (\$12.37)	13.87	accounted.
Bank Svc.Chg. 1.50	-	
TOTALS:	\$ 270.06	\$

\*\* ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY  
ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.  
\*\*\* IF ALL BILLS ARE PAID, TYPE IN 'PAID'.

## ACCOUNTS RECEIVABLE

## INCOME RECEIPTS

ITEMS	AMOUNT	ITEMS	AMOUNT
UNCOLLECTED DUES	\$	MEMBERSHIP DUES	\$
Misc:		MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND Bd. MEETINGS)	
Not		DONATIONS 25, 50	75.00
Separately		PLEDGES 15, 30, 30, 10, 10, 45	140.00
Accounted.		SOCIALS AND KITCHEN	
TOTAL: \$		SALES RECEIPTS TOTAL FROM S-5 40	40.00
		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00) Mag. sub. 10	10.00
		TOTAL: \$	265.00

RECORDED  
DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

ON HAND AT END OF LAST MONTH: 194.85  
TOTAL: \$ 459.85

LESS TOTAL DISBURSEMENTS ABOVE: 270.06  
ON HAND AT END OF THIS MONTH: \$ 189.79

APPROVED BY: H. Rennick  
H. Rennick SECTION FINANCIAL Organizer

COMPILED BY: W. Fryers  
W. Fryers SECTION TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE.  
(B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.



# SUMMARY SHEET OF MONTHLY REPORTS

JUN - - 1983  
.....  
(Month Covered)

R. D. 11353  
TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
.....T6G 2G5..  
(Stamp)  
JUL 20 1983

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

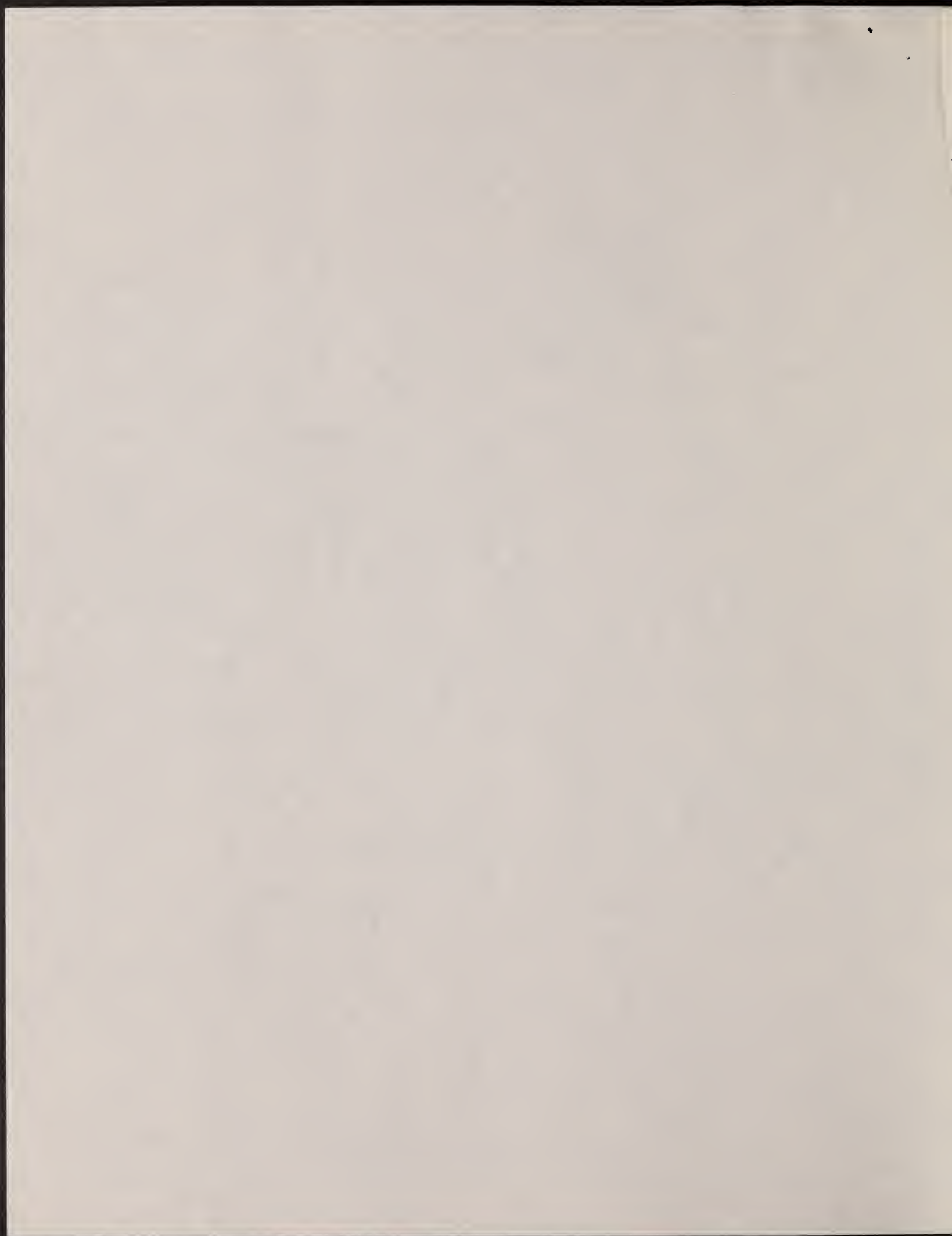
<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	
S-2	<u></u>	Nil report
S-3	<u></u>	Nil report
S-4	<u></u>	Nil report
S-5	<u>X</u>	
S-6	<u></u>	Nil report
S-7	<u></u>	Nil report
S-8	<u>X</u>	
S-9	<u>X</u>	
S-10	<u>X</u>	
Carbon copies of correspondence		Nil report. (No. of Copies)

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!

W. R. Foy.

Walt Fryers, Treas.  
Officer's Signature and  
Designation





SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353  
TECHNOCRACY INC.  
9203S - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

JUN - - 1983

JUL 20 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
1. 7 June 83	92 Ave. Lounge, HUB Mall.	<del>Walt Fryers</del> H, Rennick	No presentation.
2. 14 June 83	92 Ave. Lounge, HUB Mall.	H. Rennick	No presentation.
3. 21 June 83	92 Ave. Lounge, HUB Mall.	J. Gregory	No presentation.
4. 28 June 83	92 Ave. Lounge, HUB Mall.	J. Gregory	No presentation.

5.

CAPACITY OF MALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1. 20 - 25	3m 2v	-	\$ -	\$ -	\$ -
2. 20 - 25	3m 1v	-	-	-	-
3. 20 - 25	5m 0v	-	-	-	-
4. 20 - 25	4m 0v	-	-	-	-
5.					
TOTALS:	15m 3v	-	\$ -		\$ -

REMARKS: Another very quiet month. Nevertheless the Lounge was set up and a slide placed on the projector, visible to the Mall. Passers-by occasionally picked up free Briefs. Unit business was discussed and some current affairs.

(TREASURER CARRY FORWARD THIS TOTAL. COMBINED WITH S-2 COLLECTIONS. TO S-10 UNDER "INCOME RECEIPTS")

APPROVED BY: H. Rennick SECTION DIRECTOR Organizer.  
COMPILED BY: W. Fryers CHAIRMAN OF PUBLIC SPEAKING COM. Treas.

INSTRUCTIONS:  
(A) PREPARE THIS REPORT IN DUPLICATE  
(B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ



# LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA

JUL 20 1983  
DATE COMPILED

T6G 2C5  
SECTION STAMP

PERIOD COVERED

## MAGAZINES:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT							\$	
THE NORTHWEST TECHNOCRAT								
TECHNOCRACY DIGEST								
OTHERS								
TOTAL MAGAZINES							..... \$	

## PAMPHLETS:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
INTRODUCTION TO TECHNOCRACY							\$	
MAN-HOURS AND DISTRIBUTION								
CONTINENTALISM: MANDATE OF SURVIVAL								
OUR COUNTRY, RIGHT OR WRONG								
AMERICA MUST SHOW THE WAY								
MAKE WAY FOR SOCIAL CHANGE								
THE CULTURE OF ABUNDANCE, ETC.								
THE ENERGY CERTIFICATE								
SELLOUT OF THE AGES								
"THERE'LL ALWAYS BE AN ENGLAND"								
SCIENCE vs CHAOS								
TOTAL CONSCRIPTION: QUESTIONS ANS.								
BYLAWS & GENERAL REGULATIONS								
TOTAL PAMPHLETS							..... \$	

## TECHNOCRACY STUDY COURSE

## LEAFLETS:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
CONTACT FOLDER							\$	
SO WHAT?								
CONTINENTAL HYDROLOGY								
POWER FOR A CONTINENT								
FLYING WING								
TECHNOCRACY BRIEFS								
TOTAL LEAFLETS							..... \$	

## OTHER ITEMS:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
TECHNOCRATIC AMERICA								
TECHNOCRATIC TRENDEVENTS								
SECTION BULLETINS								
TOTAL							..... \$	
TOTAL (ALL ITEMS)							..... \$10.00	

APPROVED BY: H. Rennick  
H. Rennick DIRECTOR OR ORGANIZER

COMPILED BY: W. Fryers  
W. Fryers, Treas. FUNCTIONAL DESIGNATION

## INSTRUCTIONS:

- ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
- PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
- SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS.
- TREASURER: CARRY TOTAL RECEIPTS FORWARD TO 8-10 UNDER "INCOME RECEIPTS."





SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

R. D. 11353-A  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

JUN - - 1983  
MONTH COVERED

JUL 20 1983  
DATE COMPILED

SECTION STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	27	1	-	26	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	27	1	-	26	\$ -	\$ -	\$ -

CARRY TOTAL OF LAST COLUMN FORWARD TO 9-9

DEDUCTIONS (COLUMN B OF TABLE)

TRANSFERS OUT		TRANSFER CLEARANCE NUMBER	TO WHAT SECTION (SHOW NO.)	S-3 REFERENCE DATE	FROM GROUP CHECK (V)				
NAME AND ADDRESS					I	II			
GROUP CHANGES (ON THE JANUARY S-8 REPORT, LIST THE NAMES OF THOSE MEMBERS WHO ARE STARTING THE YEAR IN GROUP I; AFTER THAT, LIST ONLY ADDITIONS TO GROUP I)									
NAME									
DEATHS, RESIGNATIONS, DISMISSALS—DUES, DISMISSALS—CONDUCT				INDICATE: DEATH, RESIGNATION, DISMISSAL - DUES, DISMISSAL - CONDUCT	S-3 REFERENCE DATE				
NAME AND ADDRESS									
Anderson, Alexander; 8612 76 St., Edmonton, Alta.  (His MA was signed 25 Feb 83. He was reported as an addition to this Unit on S8 of Feb 83, Table 1, Column C and D, but his name was omitted in the listing on Additions for new MAs on reverse side.)				Death		1			
ADD CHECK (V) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN B					TOTALS:	1			

**TIONS MN C OF TAP**

TRANSFERS IN NAME AND ADDRESS	TRANSFER CLEARANCE NUMBER	FROM SECTION (SHOW NO.)	S-3 REFERENCE DATE	TO GROUP CHECK (V)	
				I	II
GROUP CHANGES (LIST OF NAMES NOT REQUIRED, AS THEY ARE THE SAME AS GROUP CHANGES UNDER DEDUCTIONS)					
NEW MAS ACCEPTED THIS MONTH (APPLICATIONS ATTACHED), REINSTATEMENTS (INDICATE AFTER EACH NAME THE AMOUNT OF CHQ SHARE OF BACK DUES BEING FORWARDED WITH THIS REPORT. ALSO SHOW CHQ REFERENCE NUMBER.)			S-3 REFERENCE DATE		
NAME					
ADD CHECK (V) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN C				TOTALS:	

**RECORDED AT CHQ**

DATE: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_

COMPILED BY: W. K. Fryers  
SECTION TREASURER W. Fryers.

APPROVED BY: H. Rennick  
H. Rennick SECTION ~~XXXXXX~~ Organizer

- INSTRUCTIONS**
- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
  - (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
  - (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ ONE COPY WILL BE CHECKED AND RETURNED.

# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
9203S - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

JUN - - 1983

JUL 20 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)

AMOUNT  
\$.....

2. CHQ INVOICES BEING PAID FOR HERewith

DATE	INVOICE NO.	AMOUNT
		\$

TOTAL: \$.....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HERewith.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED

\$.....

4. MISC. (FILL IN)

\$.....

TOTAL REMITTANCE TO CHQ: \$ -

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC

DATE: By:

APPROVED BY:

H. Rennick

SECTION DIRECTOR

COMPILED BY:

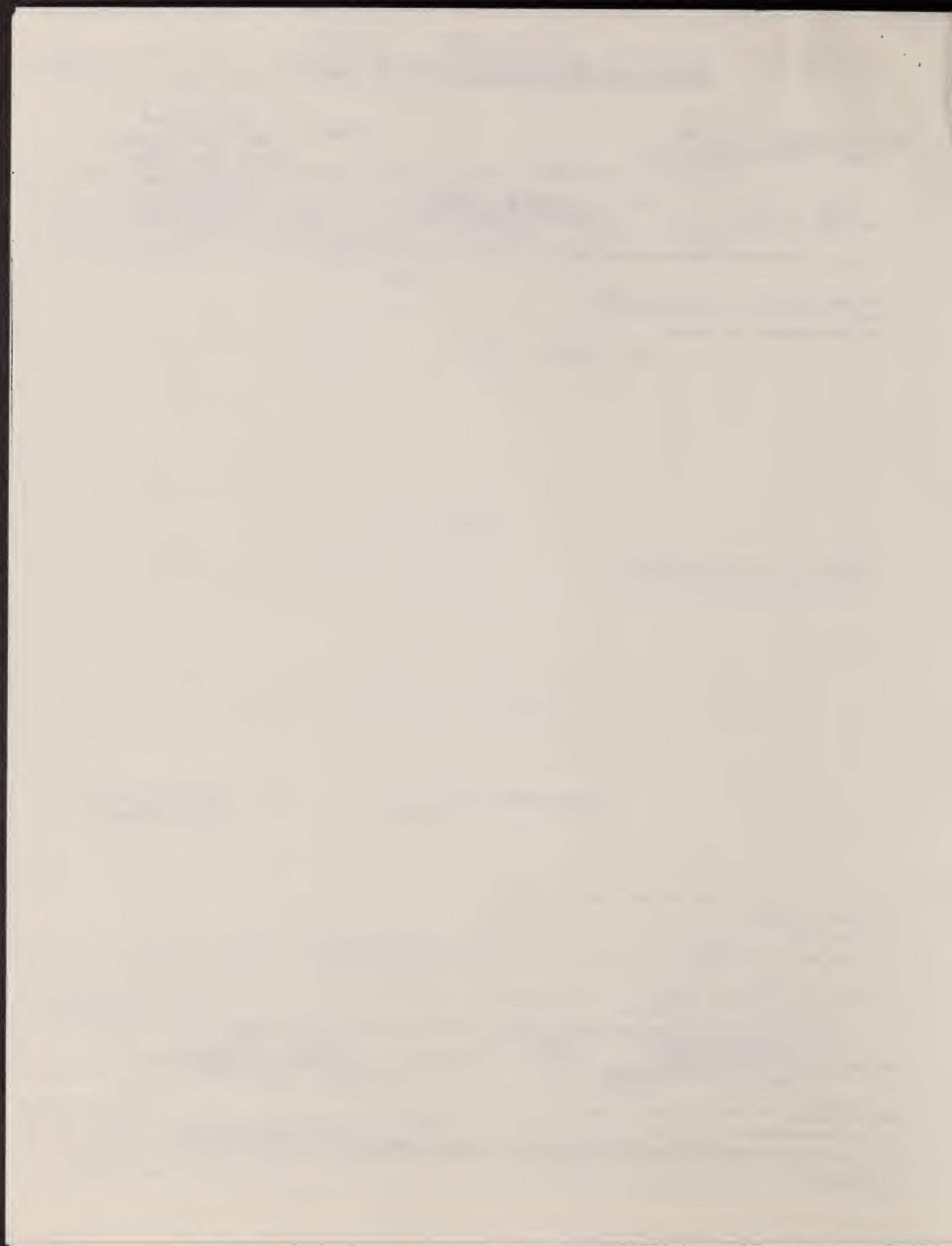
W. Fryers.

SECTION TREASURER

## INSTRUCTIONS:

(A) PREPARE IN DUPLICATE

(B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.





# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5  
SECTION STAMP

JUN - - 1983  
MONTH COVERED

JUL 20 1983  
DATE COMPILED

ITEMS	DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$	\$
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	-	
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	-	
SHQ RENT 131.44	131.44	
UTILITIES: TEL. \$34.75 ELEC. \$ FUEL \$ (TOTAL)	34.75	
PRINTING, MIMEOGRAPHING, ETC.	-	Not
POSTAGE	.	separately
STATIONERY AND OFFICE SUPPLIES	.	accounted.
SUPPLIES FOR KITCHEN AND SOCIALS	.	
FIELD MAGAZINES: BUNDLES \$ SUBS \$ (TOTAL)		
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) \$12.00 N.S.F. pledge	12.00	
Bank Service Charge 75¢	.75	

TOTALS:

\$ 178.94

## ACCOUNTS RECEIVABLE

## INCOME RECEIPTS

ITEMS	AMOUNT	ITEMS	AMOUNT
UNCOLLECTED DUES	\$	MEMBERSHIP DUES 9.00	\$ 9.00
MISC:		MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND Bd. MEETINGS)	-
		DONATIONS 30, 20, 1	51.00
		PLEDGES 30, 15, 15, 10, 10, 30, 45	155.00
		SOCIALS AND KITCHEN	-
		SALES RECEIPTS TOTAL FROM S-5 10.00	10.00
		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00)	-
TOTAL: \$			-
		TOTAL: \$	225.00

ON HAND AT END OF LAST MONTH: 148.79  
TOTAL: \$ 373.79

LESS TOTAL DISBURSEMENTS ABOVE: 178.94  
ON HAND AT END OF THIS MONTH: \$ 194.85

RECORDED  
DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

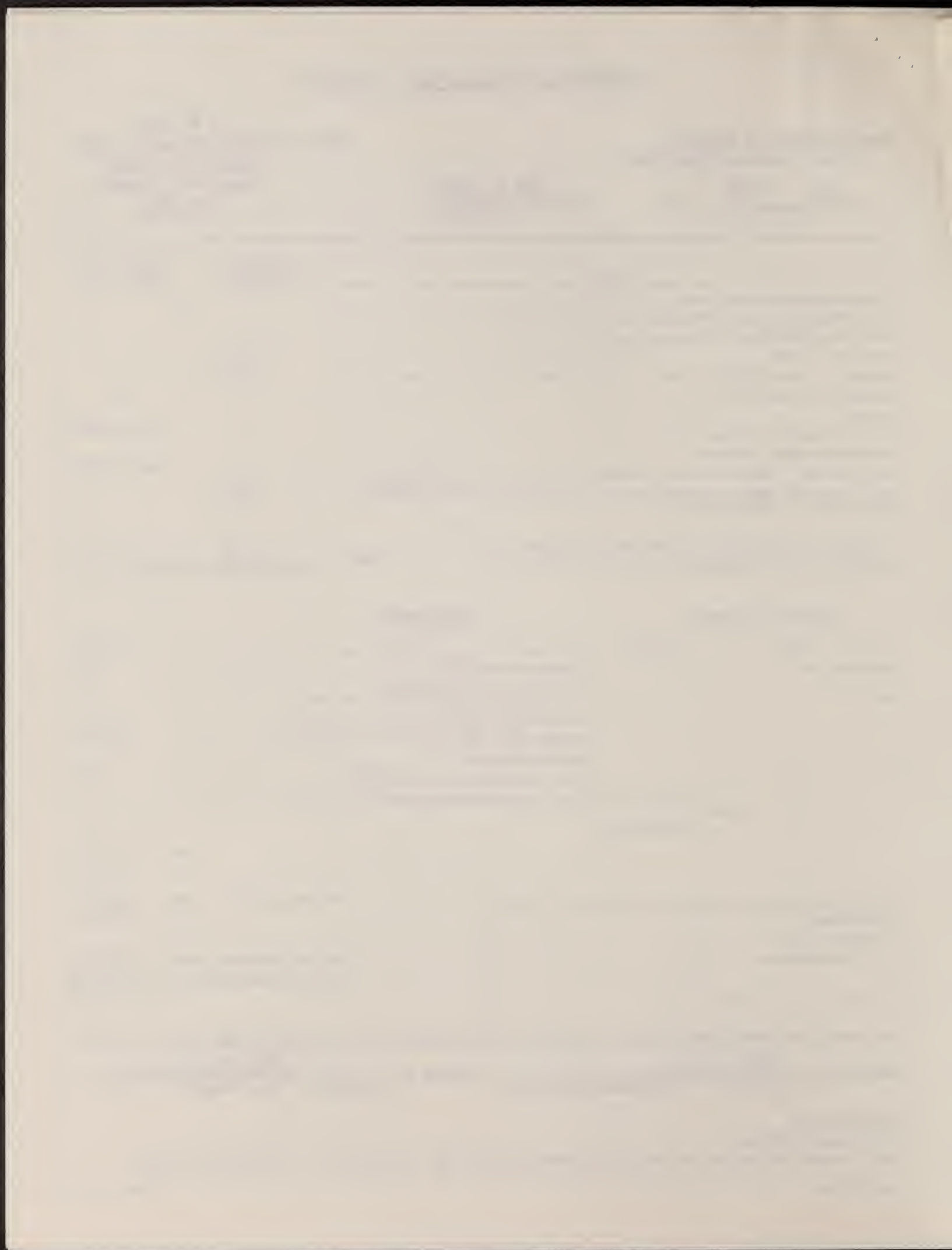
DATE: By:

APPROVED BY: H. Rennick  
SECTION ORGANIZER

COMPILED BY: W. Fryers  
SECTION TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE.
- (B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.



R. D. 11353  
TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
.....J6G 2C5....  
(Stamp)

.....MAY - - 1983.....  
(Month Covered)

JUL 20 1983

1. Herewith please find Monthly Reports as indicated below:

<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	
S-2	<u></u>	<u>Nil report</u>
S-3	<u></u>	<u>Nil report</u>
S-4	<u></u>	<u>Nil report</u>
S-5	<u></u>	<u>Nil report</u>
S-6	<u></u>	<u>Nil report</u>
S-7	<u></u>	<u>Nil report</u>
S-8	<u>X</u>	
S-9	<u>X</u>	
S-10	<u>X</u>	
		<u>Nil return.</u>
Carbon copies of correspondence		(No. of Copies)

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

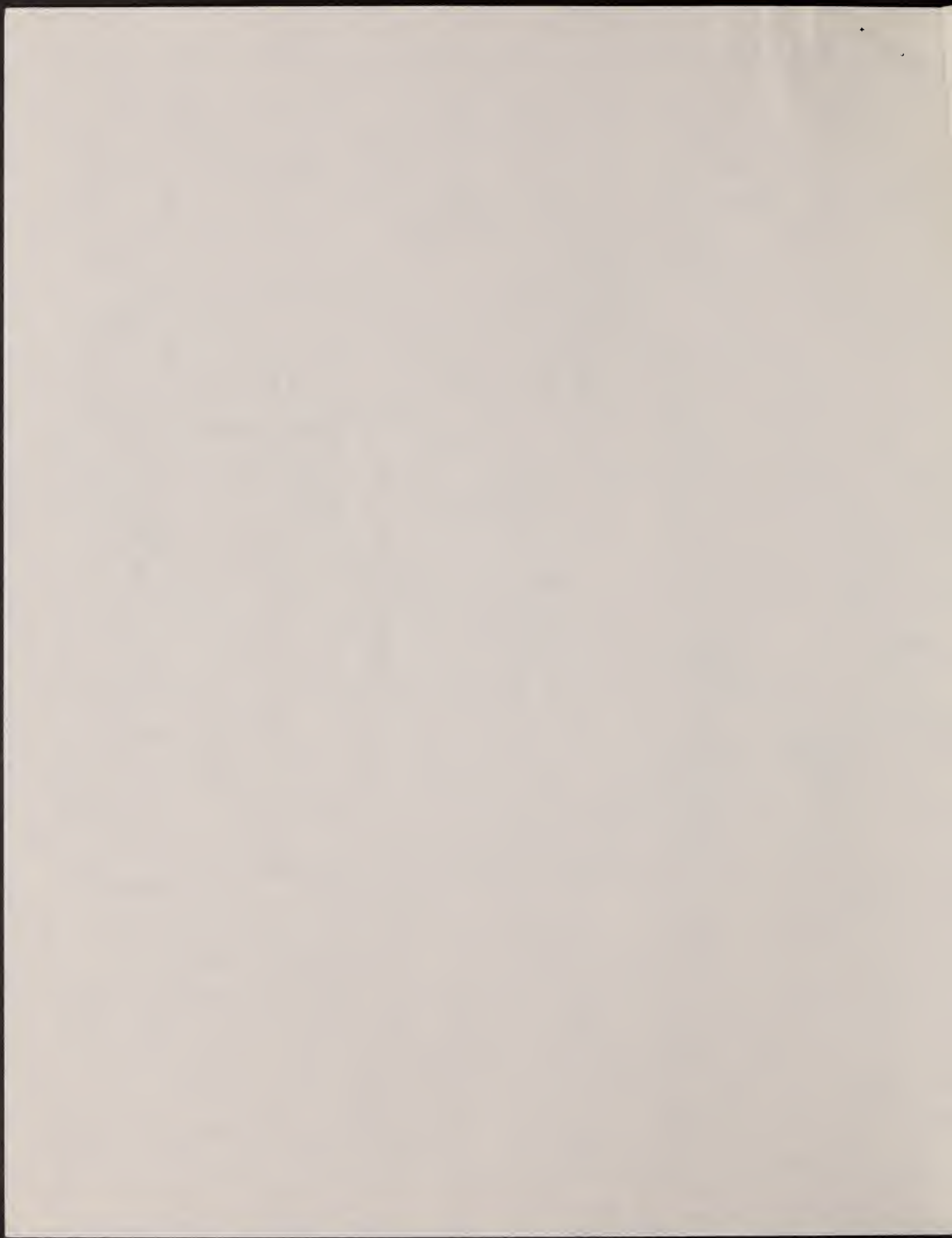
Salute!

Salute!

*W R Fryers*

W. R. Fryers, Treas.

Officer's Signature and Designation





# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353  
TECHNOCRACY INC.  
9203S - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

MAY - - 1983  
MONTH COVERED

JUL 20 1983  
DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
1. 3 May 83	92 Ave. Lounge, HUB Mall.	John Gregory	No presentation.
2. 10 May 83	92 Ave. Lounge, HUB Mall.	John Gregory	No presentation.
3. 17 May 83	92 Ave. Lounge, HUB Mall.	Walt Fryers	No presentation.
4. 24 May 83	92 Ave. Lounge, HUB Mall.	Howard Rennick.	No presentation.
5. 31 May 83	92 Ave. Lounge, HUB Mall.	Walt Fryers	No presentation.

CAPACITY OF HALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1. 20 - 25	2m 0v	-	\$ -	\$ -	\$ -
2. 20 - 25	5m 0v	-	-	-	-
3. 20 - 25	2m 0v	-	-	-	-
4. 20 - 25	4m 0v	-	-	-	-
5. 20 - 25	2m 0v	-	-	-	-
TOTALS:	15m 0v	-	\$ -		\$ -

(TREASURER CARRY FORWARD THIS TOTAL. COMBINED WITH S-2 COLLECTIONS. TO S-10 UNDER "INCOME RECEIPTS")

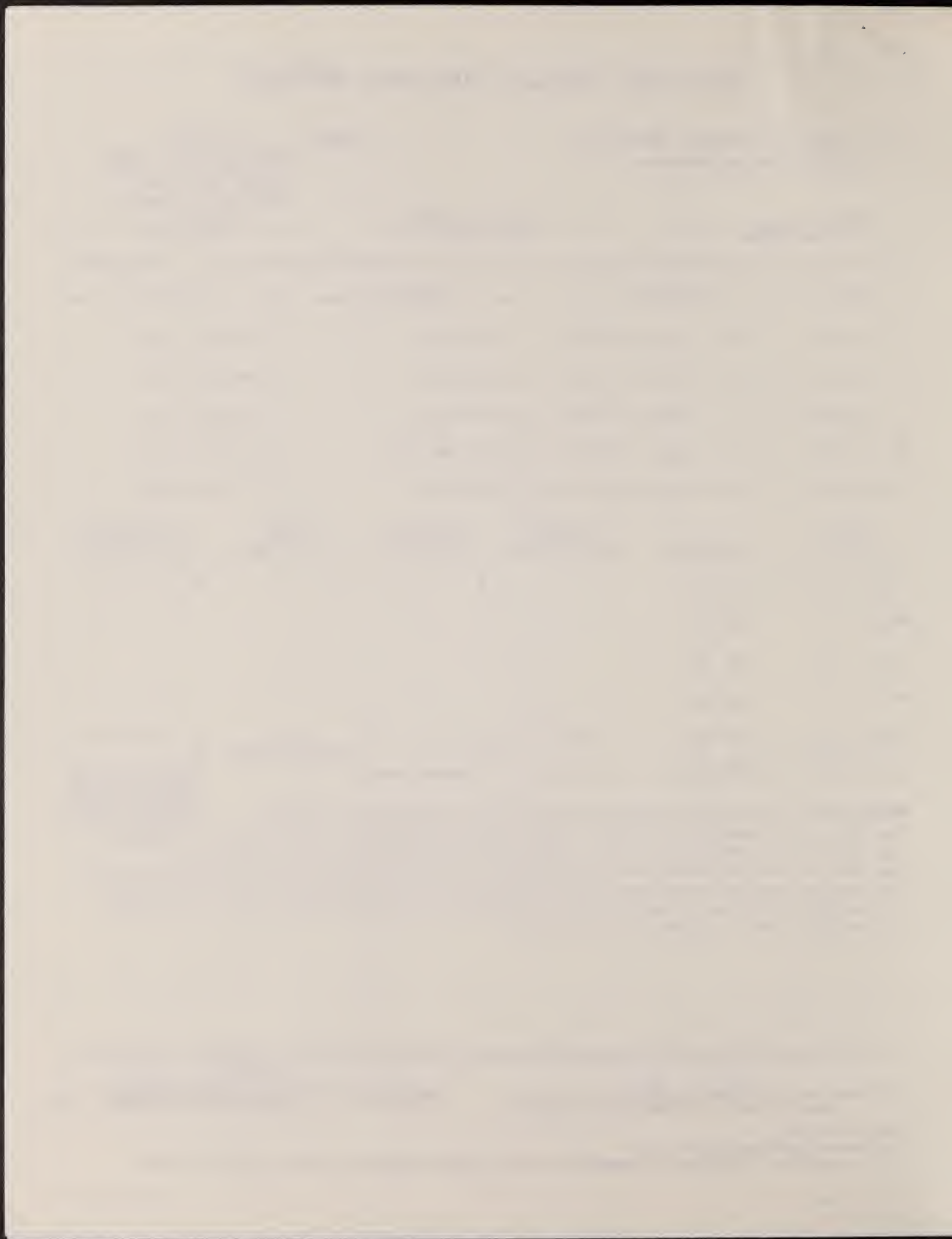
REMARKS: Although the Spring Session of the University was in place and the Spring Session for Seniors operating for the first 3 weeks of May the HUB Mall was extremely quiet. (Walt Fryers attended the Seniors session.) Howe ver, literature tables were regularly set out and the lounge arranged for visitors. The overhead projector was usually on to show a slide visible from the Mall. Even tho' no visitors turned up, several passers-by usually picked up 'triplets' etc. And there was usually time to discuss Unit business.

APPROVED BY: H. Rennick  
Howard Rennick ~~SECTION DIRECTOR~~ Organizer.

COMPILED BY: W. R. Fryers  
W. Fryers. ~~SECTION DIRECTOR~~ Treas.

## INSTRUCTIONS:

- (A) PREPARE THIS REPORT IN DUPLICATE.
- (B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.



## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

R. D. 11353-A  
FROM TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5  
SECTION STAMP

**MAY - - 1983**  
**MONTH COVERED**

JUL 20 1983  
DATE COMPILED

SECTION STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS-DUES DISMISSALS- CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	27	-	-	27	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	27	-	-	27	\$ -	\$ -	\$ -

CARRY TOTAL OF LAST COLUMN FORWARD TO B-9

DEDUCTIONS (COLUMN B OF TABLE)

[illegible]



ADDITIONS (COLUMN C OF TABLE)

[illegible]

RECORDED AT CHQ

DATE: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_

COMPILED BY: W. H. Fryers SECTION TREASURER Walt Fryers.  
APPROVED BY: H. Rennick SECTION DIRECTOR Organizer Howard Rennick.

## INSTRUCTIONS

- INSTRUCTIONS**
- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
- (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
- (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.



# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

MAY - - 1983

JUL 20 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

	AMOUNT						
1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8: (LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)	\$.....						
2. CHQ INVOICES BEING PAID FOR HEREWITH							
<table border="0"> <thead> <tr> <th style="text-align: left;">DATE</th> <th style="text-align: left;">INVOICE No.</th> <th style="text-align: right;">AMOUNT</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td style="text-align: right;">\$</td> </tr> </tbody> </table>	DATE	INVOICE No.	AMOUNT			\$	
DATE	INVOICE No.	AMOUNT					
		\$					

TOTAL: \$.....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED

\$.....

4. MISC. (FILL IN)

\$.....

TOTAL REMITTANCE TO CHQ: \$.....

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC

DATE: BY:

APPROVED BY: H. Rennick  
H. Rennick SECTION SUPERVISOR Organizer

COMPILED BY: W.R. Fryers  
W. Fryers. SECTION TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE
- (B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.



## SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

MAY - - 1983  
MONTH COVER

JUL 20 1983  
DATE COMPILED

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5  
SECTION STAMP

ITEMS		DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9		\$ -	\$
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)		-	
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)		-	
SHQ RENT \$131.44 plus back payment on utilities increase \$5.06		136.50	
UTILITIES: TEL. \$ 34.75 <del>EXX</del> IDT 12.33 FUEL \$ (TOTAL)		47.08	
PRINTING, MIMEOGRAPHING, ETC.		-	
POSTAGE		-	Not
STATIONERY AND OFFICE SUPPLIES		-	
SUPPLIES FOR KITCHEN AND SOCIALS		-	separately
FIELD MAGAZINES: BUNDLES \$ 62.78 SUBS (TOTAL)		62.78	
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00)		-	accounted.
Adv. in student paper, Gateway, 82.00. Bank SVC. Chg. 92¢		82.92	
		-	
** ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.			
*** IF ALL BILLS ARE PAID, TYPE IN 'PAID'.			
TOTALS:		\$ 329.28	\$

<u>ACCOUNTS RECEIVABLE</u>		<u>INCOME RECEIPTS</u>	
<u>ITEMS</u>	<u>AMOUNT</u>	<u>ITEMS</u>	<u>AMOUNT</u>
UNCOLLECTED DUES	\$	MEMBERSHIP DUES .....	\$ 9.00
MISC:		MEETING COLLECTIONS AND ADMISSIONS .....	.
		(FROM S-1, S-2 AND MEMB. AND BD. MEETINGS) .....	.
		DONATIONS 1, 20 .....	21.00
		PLEDGES 10, 30, 30, 45 .....	115.00
		SOCIALS AND KITCHEN .....	-
		SALES RECEIPTS TOTAL FROM S-5 .....	-
TOTAL: \$		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00) .....	-
			-
			-
		TOTAL: \$	145.00

RECORDED  
DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: BY:

APPROVED BY: H. Rennick  
H. Rennick SECTION ~~xxxxx~~ Organizer

COMPILED BY: W. Fryers. SECTION TREASURER

**INSTRUCTIONS:**

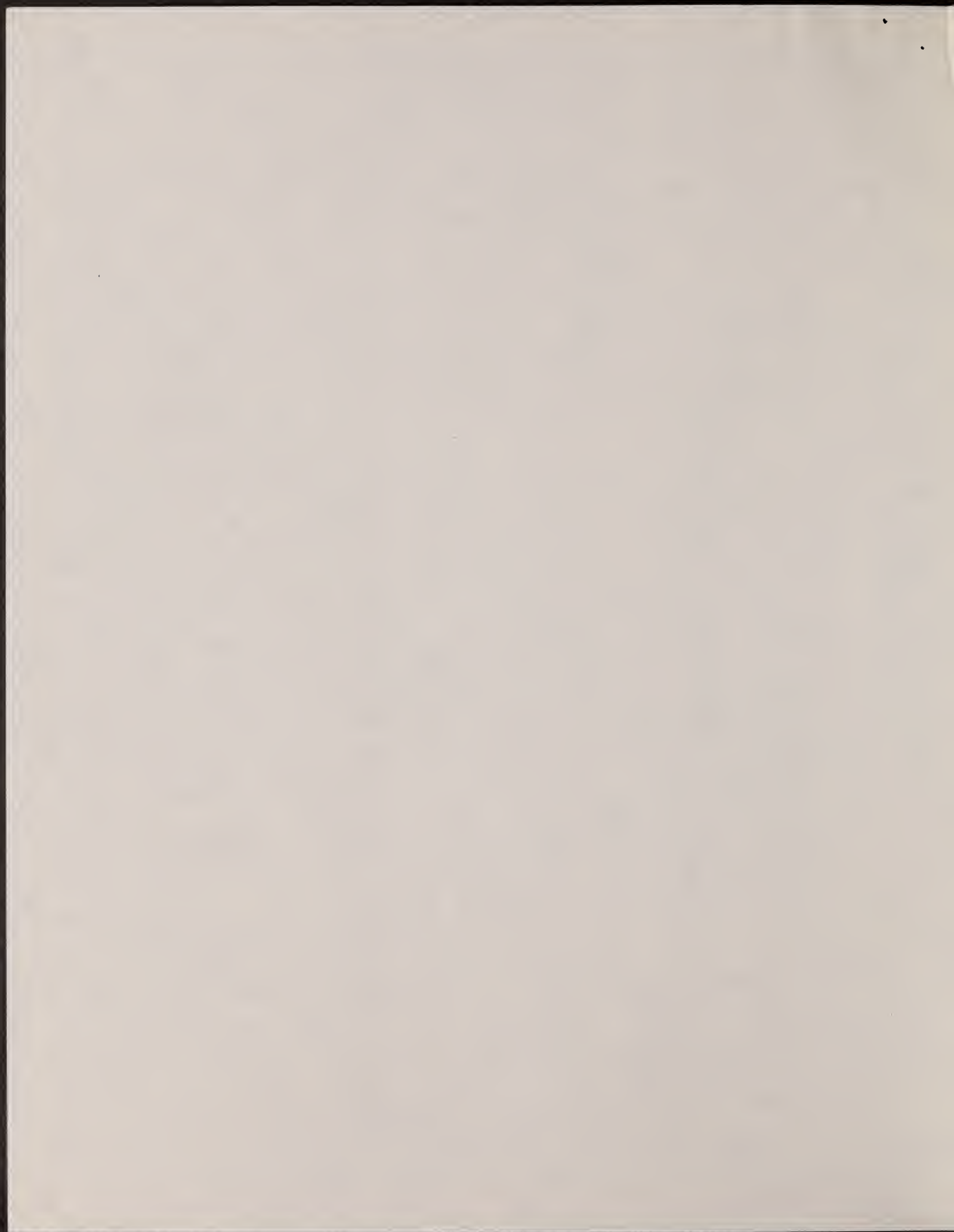
( A ) PREPARE IN DUPLICATE.

( B ) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.

The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The second part is devoted to a detailed analysis of the experimental results. It is shown that the results are in good agreement with the theoretical predictions. The third part is devoted to a discussion of the results and their implications. It is shown that the results are of great importance for the theory of the structure of the atom.



Walt Fryers,  
W. R. Fryers, Treas.  
Officer's Signature and  
Designation



SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET,  
EDMONTON, ALBERTA  
T6G 2C5

APR - - 1983

JUL 20 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
1. 5 Apr 83	92 Ave. Lounge, HUB Mall.	John Gregory	Intro. to Technocracy
2. 12 Apr 83	92 Ave. Lounge, HUB Mall.	John Gregory	No presentation.
3. 19 Apr 83	92 Ave. Lounge, HUB Mall.	John Gregory	Intro. to Technocracy
4. 26 Apr 83	92 Ave. Lounge, HUB Mall.	John Gregory	No presentation.
5.			

CAPACITY OF HALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1. 20 - 25	4m 1v	1	\$ -	\$ -	\$ -
2. 20 - 25	4m 0v	-	-	-	-
3. 20 - 25	4m 1v	-	-	-	-
4. 20 - 25	6m 0v	-	-	-	-
5.					
TOTALS:	18m 2v	1	\$ -		\$ -

REMARKS: The single visitor on 5 Apr 83 was Joe Siminot of Saskatoon. He signed an MA and paid dues to year end. He will be an MAL; not an addition to this Unit.

The winter session of the University ended in early April. Traffic in The Mall has been very quiet. Members attending these Tuesday evening sessions spend free time discussing the business of the Unit, paying pledges, etc. Tables of literature are set up in front of the lounge and manned regardless of the traffic.

(TREASURER CARRY  
FORWARD THIS TOTAL.  
COMBINED WITH S-2  
COLLECTIONS. TO S-10  
UNDER "INCOME  
RECEIPTS")

APPROVED BY: H. Kennick  
H. Kennick SECTION DIRECTOR Organizer

COMPILED BY: Walt Fryers  
W. Fryers. CHQ. OF PUBLIC SPEAKING, COM. Treas.

INSTRUCTIONS:  
(A) PREPARE THIS REPORT IN DUPLICATE.  
(B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.

THE HISTORY OF THE UNITED STATES

CHAPTER I  
THE DISCOVERY OF AMERICA  
The first discovery of America was made by Christopher Columbus in 1492. He sailed from Spain and reached the island of San Salvador in the West Indies. This was the beginning of the European colonization of the Americas.

CHAPTER II  
THE EARLY YEARS  
The early years of the United States were marked by the struggle for independence from Great Britain. The American Revolution began in 1775 and ended in 1783 with the signing of the Treaty of Paris. The new nation was then faced with the task of establishing a stable government.

CHAPTER III  
THE CONSTITUTION  
The Constitution of the United States was drafted in 1787 and ratified in 1789. It established the framework for the federal government and the relationship between the states and the federal government. The Constitution has since been amended several times to address changing circumstances.

CHAPTER IV  
THE GROWTH OF THE NATION  
The growth of the United States was rapid in the early years. The territory of the nation expanded westward, and the population increased significantly. The nation was also faced with the issue of slavery, which would eventually lead to the Civil War.

CHAPTER V  
THE CIVIL WAR  
The Civil War was fought between 1861 and 1865. It was a conflict between the Northern states, which opposed slavery, and the Southern states, which defended it. The war ended with the victory of the Union and the abolition of slavery.

CHAPTER VI  
THE RECONSTRUCTION  
The Reconstruction period followed the Civil War. It was a time of rebuilding the South and integrating the freed slaves into society. The Reconstruction era was marked by significant challenges and progress.

CHAPTER VII  
THE GROWTH OF THE INDUSTRIAL REVOLUTION  
The Industrial Revolution brought about significant changes in the United States. It led to the growth of cities, the development of new technologies, and the rise of a new middle class. The nation was also faced with the issue of labor rights.

CHAPTER VIII  
THE WESTERN EXPANSION  
The Western Expansion was a period of significant growth and exploration. It led to the discovery of new territories and the settlement of the West. The expansion was also marked by the conflict with Native Americans.

CHAPTER IX  
THE PROGRESSIVE ERA  
The Progressive Era was a period of reform and progress. It led to the passage of laws that protected workers' rights, regulated business, and improved the lives of the poor. The era was also marked by the rise of the Progressive movement.

CHAPTER X  
THE INTERWAR PERIOD  
The Interwar Period was a time of relative peace and stability. It was marked by the growth of the economy and the rise of the United States as a world power. The period was also marked by the challenges of the Great Depression.

CHAPTER XI  
THE SECOND WORLD WAR  
The Second World War was a global conflict that lasted from 1939 to 1945. The United States played a significant role in the war, and its victory led to the establishment of the United Nations and the beginning of the Cold War.

CHAPTER XII  
THE COLD WAR  
The Cold War was a period of tension and conflict between the United States and the Soviet Union. It was marked by the arms race, the space race, and the Vietnam War. The Cold War ended in 1991 with the collapse of the Soviet Union.

CHAPTER XIII  
THE POST-COLD WAR ERA  
The Post-Cold War Era has been a time of significant change and progress. It has been marked by the end of the Cold War, the rise of the Internet, and the challenges of globalization. The United States continues to play a significant role in the world.



# LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

April 1983  
PERIOD COVERED

JUL 20 1983  
DATE COMPILED

SECTION STAMP

## MAGAZINES:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	\$.....	
THE NORTHWEST TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY DIGEST .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL MAGAZINES</b> .....	.....	.....	.....	.....	.....	.....	.....	\$.....

## PAMPHLETS:

BYLAWS AND GENERAL REGULATIONS .....	.....	.....	.....	.....	.....	.....	\$.....	
CONTINENTAL HYDROLOGY .....	.....	.....	.....	.....	.....	.....	.....	
ECOLOGY OF MAN .....	.....	.....	.....	.....	.....	.....	.....	
ENERGY CERTIFICATE .....	.....	.....	.....	.....	.....	.....	.....	
I AM THE PRICE SYSTEM .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY TECH. SOC. DESIGN .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL PAMPHLETS</b> .....	.....	.....	.....	.....	.....	.....	.....	\$.....

## LEAFLETS:

PRICE SYSTEM BIND .....	.....	.....	.....	.....	.....	.....	\$.....	
REORGANIZING A CONTINENT .....	.....	.....	.....	.....	.....	.....	.....	
SO WHAT! .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY BRIEFS .....	.....	.....	.....	.....	.....	.....	.....	
WOMEN! .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL LEAFLETS</b> .....	.....	.....	.....	.....	.....	.....	.....	\$.....

## OTHER ITEMS:

SECTION BULLETINS .....	.....	.....	.....	.....	.....	.....	\$.....	
<b>TOTAL</b> .....	.....	.....	.....	.....	.....	.....	.....	\$.....

**TOTAL (ALL ITEMS)** Cash sale of literature..... \$ 37.70

APPROVED BY:

H. Rennick

DIRECTOR OR ORGANIZER

COMPILED BY:

W. Fryers, Treas.

FUNCTIONAL DESIGNATION

## INSTRUCTIONS:

- ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
- PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
- SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
- TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".

1. The first part of the paper discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business or organization. The author argues that without reliable records, it is impossible to make informed decisions or to identify areas for improvement.

2. The second part of the paper focuses on the challenges of record-keeping in a digital age. While technology offers many advantages, it also introduces new risks, such as data loss and security breaches. The author suggests that organizations should implement robust backup and security protocols to mitigate these risks.

3. The third part of the paper explores the role of record-keeping in legal and regulatory compliance. It highlights the importance of maintaining records that can be used to demonstrate adherence to various laws and regulations. The author notes that failure to do so can result in significant penalties and legal consequences.

4. The fourth part of the paper discusses the importance of record-keeping in financial management. It explains how accurate records are necessary for preparing financial statements and for analyzing the organization's financial performance. The author stresses that good record-keeping is a key component of sound financial management.

5. The fifth part of the paper concludes by summarizing the key points discussed and reiterating the importance of record-keeping. The author encourages organizations to take a proactive approach to record-keeping and to invest in the necessary resources to ensure the accuracy and security of their records.

## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

R. D. 11353-A  
FROM TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

APR - - 1983  
MONTH COVERED

JUL 20 1983  
DATE COMPILED

SECTION STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	27	-	-	27	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	27	-	-	27	\$ -	\$ -	\$ -

CARRY TOTAL OF LAST COLUMN FORWARD TO B-9

DEDUCTIONS (COLUMN B OF TABLE)

[illegible]

ADDITIONS (COLUMN C OF TABLE)

[illegible]

RECORDED AT CHQ

DATE:

CHECKED BY:

COMPILED BY:

W. Fryers.

## SECTION TREASURER

APPROVED BY

F. Pennick

ХБЕКНОКДИХРХДН

Organizer

## INSTRUCTIONS

- INSTRUCTIONS
- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
- (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
- (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.



# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

APR - - 1983

JUL 20 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)
2. CHQ INVOICES BEING PAID FOR HERewith
- | DATE | INVOICE NO. | AMOUNT |
|------|-------------|--------|
|      |             | \$     |

TOTAL: \$

3. ITEMS ORDERED (IF ANY) AND PAID FOR HERewith.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED
4. MISC. (FILL IN) (Dues for Joseph Siminot of  
Saskatoon. He will be an MAL, not  
attachei to this Unit.)
- \$8.70

TOTAL REMITTANCE TO CHQ: \$ 8.70

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC

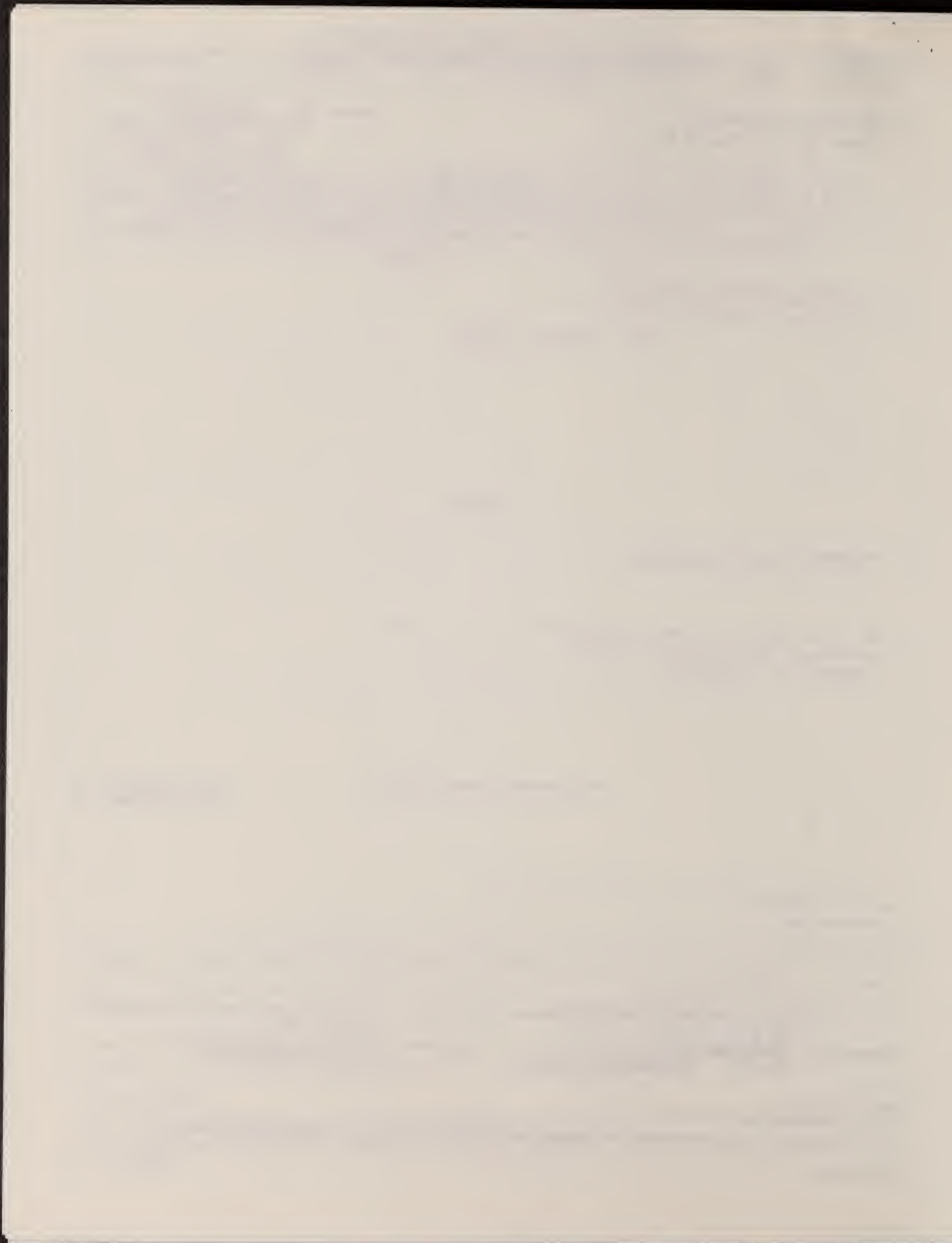
DATE: By:

APPROVED BY: H. Remnick  
H. Remnick ~~Section Director~~ Organizer

COMPILED BY: W. Fryers.  
W. Fryers. ~~Section Treasurer~~

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE
- (B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.



# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5  
SECTION STAMP

APR - - 1983  
MONTH COVERED

JUL 20 1983  
DATE COMPILED

ITEMS	DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$ 8.70	\$
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	.	.
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	.	.
SHQ RENT 126.38	126.38	.
UTILITIES: TEL. \$34.65 ELEC. \$ FUEL \$ (TOTAL)	34.65	.
PRINTING, MIMEOGRAPHING, ETC. \$20.00; \$6.52	26.52	Not
POSTAGE	.	.
STATIONERY AND OFFICE SUPPLIES	.	separately
SUPPLIES FOR KITCHEN AND SOCIALS	.	.
FIELD MAGAZINES: BUNDLES \$ SUBS \$ (TOTAL)	.	accounted.
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) Insurance \$177.00;	.	.
Bank Svc. Charge \$1.84	178.84	.
TOTALS:	\$ 375.09	\$

\*\* ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY  
ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.  
\*\*\* IF ALL BILLS ARE PAID, TYPE IN 'PAID'.

## ACCOUNTS RECEIVABLE

## INCOME RECEIPTS

ITEMS	AMOUNT
UNCOLLECTED DUES	\$
MISC:	
TOTAL: \$	

ITEMS	AMOUNT
MEMBERSHIP DUES \$6.00 (Siminot)	\$ 6.00
MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND BD. MEETINGS)	.
DONATIONS 30; 150	180.00
PLEDGES 10; 45; 15	70.00
SOCIALS AND KITCHEN	.
SALES RECEIPTS TOTAL FROM S-5 \$37.70	37.70
MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00)	.

TOTAL: \$ 293.70

ON HAND AT END OF LAST MONTH: 414.46  
TOTAL: \$ 708.16

LESS TOTAL DISBURSEMENTS ABOVE: 375.09  
ON HAND AT END OF THIS MONTH: \$ 333.07

### RECORDED

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: By:

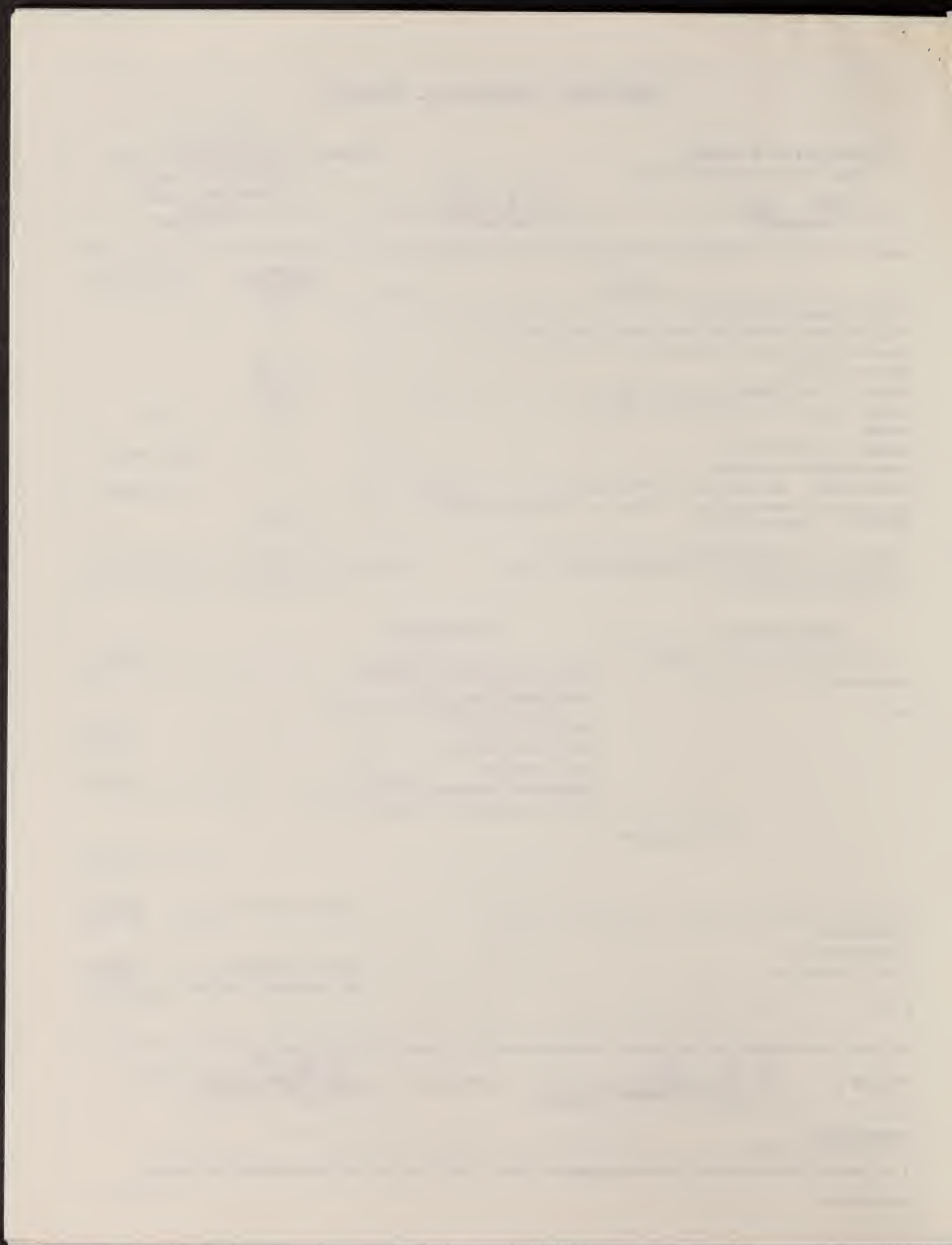
APPROVED BY: H. Rennick Organizer.

COMPILED BY: W. Fryers SECTION TREASURER

### INSTRUCTIONS:

(A) PREPARE IN DUPLICATE.

(B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.





# SUMMARY SHEET OF MONTHLY REPORTS

MAR - - 1983

(Month Covered)

R. D. 11353  
TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
.....766.205.....  
(Stamp)

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	
S-2	<u></u>	Nil return.
S-3	<u></u>	Nil return.
S-4	<u></u>	Nil return.
S-5	<u>X</u>	
S-6	<u></u>	Nil return.
S-7	<u></u>	Nil return.
S-8	<u>X</u>	
S-9	<u>X</u>	
S-10	<u>X</u>	
Carbon copies of correspondence		Nil return. (No. of Copies)

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!

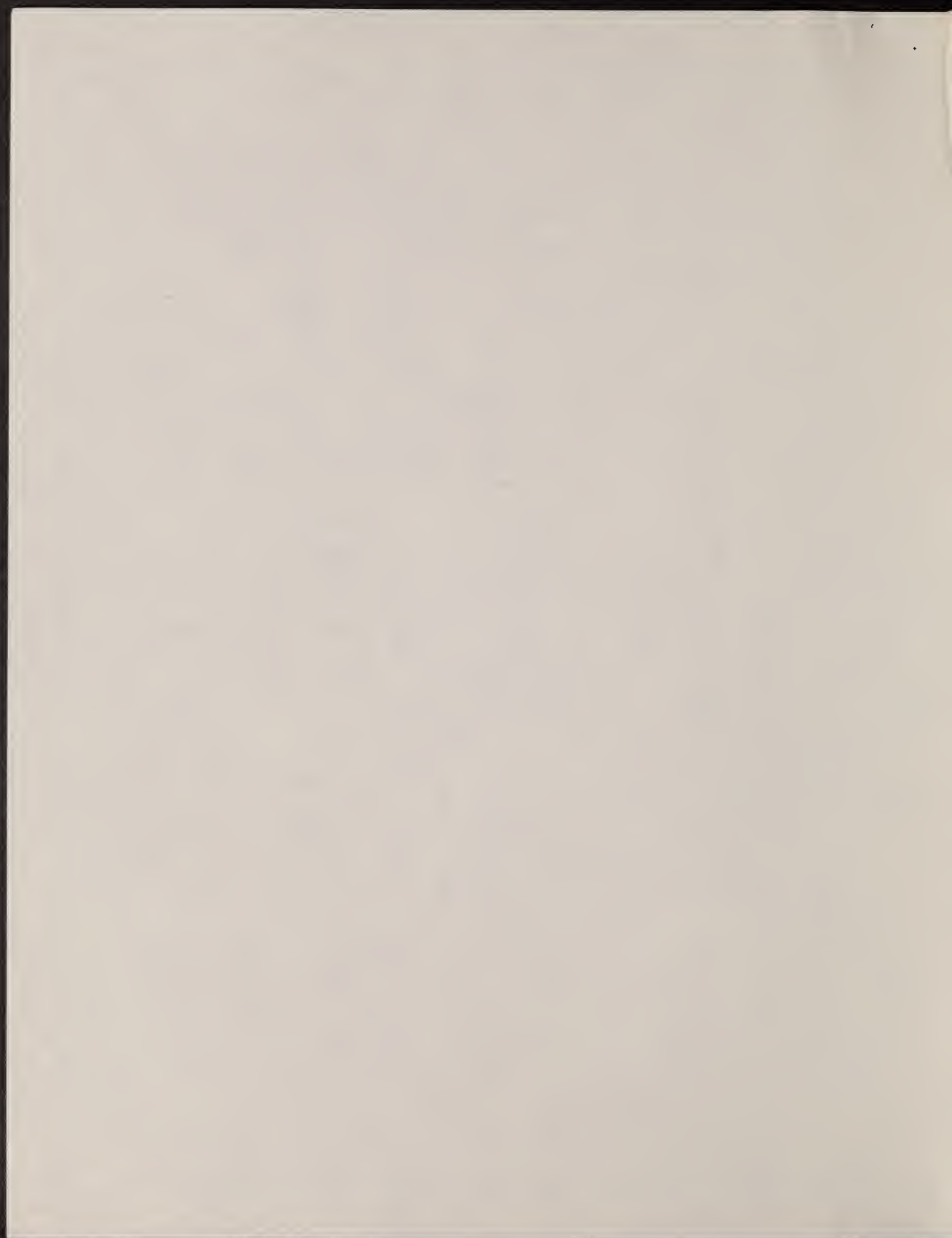
Salute!

*W. R. Fryers*

W. R. Fryers, Treas.

Officer's Signature and Designation

Officer's Signature and  
Designation



# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353  
TECHNOCRACY INC.  
9203S - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

MAR - - 1983

APR - 5 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT	CAPACITY OF MALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1.1 Mar 83	92 Ave. Lounge, HUB Mall.	John Gregory	Intro. to Technocracy						
3 Mar 83	(Convention Inn, South.	J. Gregory & W. Fryers	No formal presentation;						
24 Mar 83	(Central East Teachers Convention.		Booth manned.)						
3.8 Mar 83	92 Ave. Lounge, HUB Mall.	J. Gregory	Intro. to Technocracy(x2)						
4.15 Mar 83	92 Ave. Lounge, HUB Mall.	W. Fryers	Intro. to Technocracy						
5.22 Mar 83	92 Ave. Lounge, HUB Mall.	J. Gregory	No presentation.						
6.29 Mar 83	92 Ave. Lounge, HUB Mall.	W. Fryers, H. Rennick.	No presentation.						
1.20 - 25	5m 1v	-	\$ -	\$ -	\$ -				
2.200+	3m N/A	-	-	-	-				
3.20 - 25	2m 2v	-	-	-	-				
4.20 - 25	3m 1v	1	-	-	-				
5.20 - 25	3m 0v	-	-	-	-				
TOTALS:	16m 4v	1	\$ -		\$ -				

(TREASURER CARRY FORWARD THIS TOTAL. COMBINED WITH 8.2 COLLECTIONS. TO 8.10 UNDER "INCOME RECEIPTS")

REMARKS: The Teachers' Convention on 3 & 4 March was moderately successful. Cash collection was \$9.25 for 2 TTSDs, 2 Monad pins, 1 Tech.Digest. X-cards - 12; Literature distributed included 3 TTSDs, 57 triplets (171 Briefs); Reprint-"Women" 12, Energy Certificate 7, Science vs. Chaos 2, Current mags, NW4, Digest 12, Back issued NW 2, Digest 6, Other Briefs 31. No sign-ups, but some interest by two teachers for classroom presentations. No dates set.

In general the office has recently been more productive than the meetings, in handling visitors and sign-ups. One visitor, on 5th March, was Pete Brewster, an editor with the Journal (he was attending a seminar, and stopped briefly between sessions.)

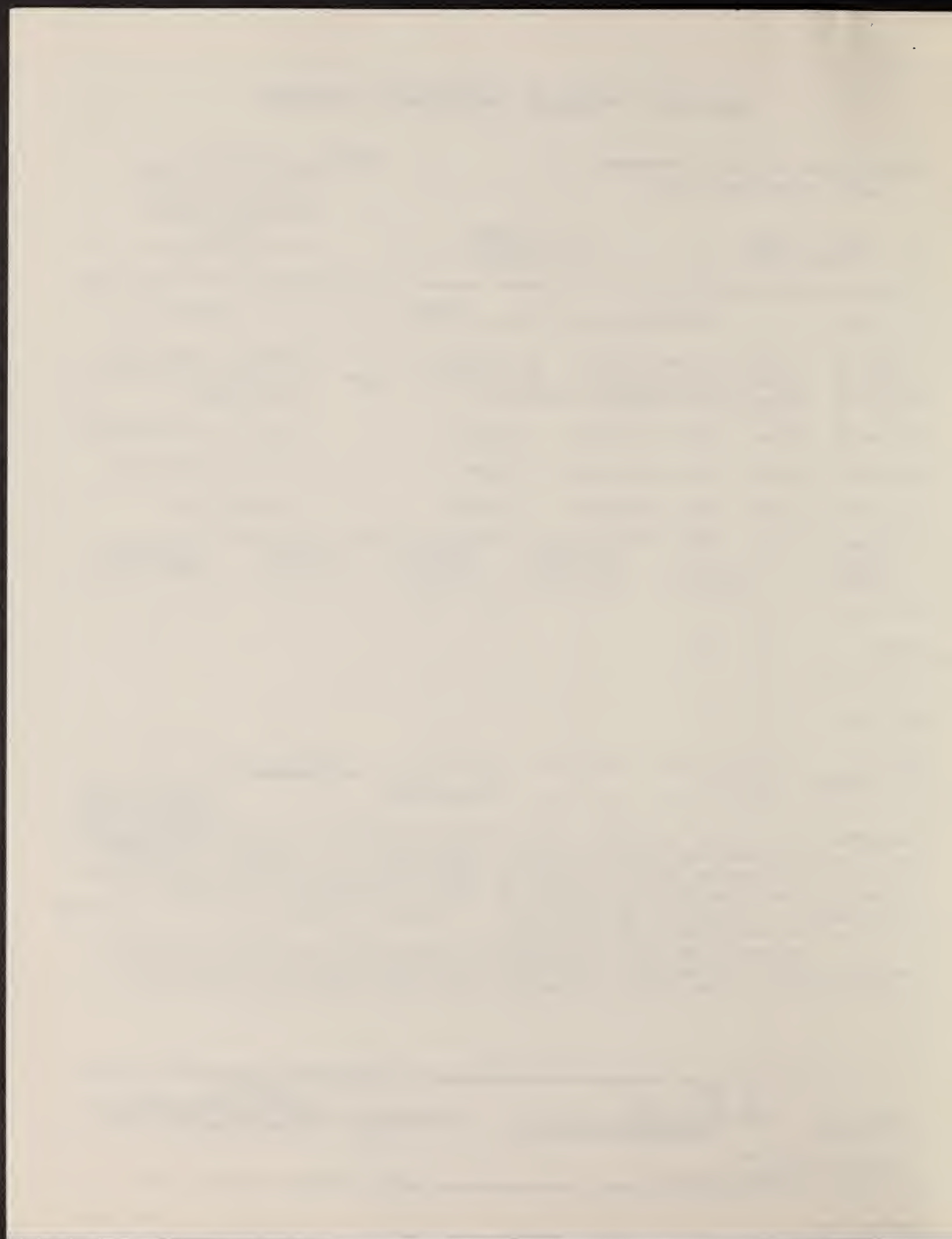
APPROVED BY: H. Rennick  
H. Rennick Organizer.

COMPILED BY: W. Fryers  
W. Fryers. Treasurer.

## INSTRUCTIONS:

(A) PREPARE THIS REPORT IN DUPLICATE.

(B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.





# LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS

MAR - - 1983

PERIOD COVERED

FROM: R. D. 11353  
TECHNOCRACY INC.  
9203S - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

APR - 5 1983

DATE COMPILED

SECTION STAMP

## MAGAZINES:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	\$ .....	
THE NORTHWEST TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY DIGEST .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL MAGAZINES</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## PAMPHLETS:

BYLAWS AND GENERAL REGULATIONS .....	.....	.....	.....	.....	.....	.....	\$ .....	
CONTINENTAL HYDROLOGY .....	.....	.....	.....	.....	.....	.....	.....	
ECOLOGY OF MAN .....	.....	.....	.....	.....	.....	.....	.....	
ENERGY CERTIFICATE .....	.....	.....	.....	.....	.....	.....	.....	
I AM THE PRICE SYSTEM .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY TECH. SOC. DESIGN .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL PAMPHLETS</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## LEAFLETS:

PRICE SYSTEM BIND .....	.....	.....	.....	.....	.....	.....	\$ .....	
REORGANIZING A CONTINENT .....	.....	.....	.....	.....	.....	.....	.....	
SO WHAT! .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY BRIEFS .....	.....	.....	.....	.....	.....	.....	.....	
WOMEN! .....	.....	.....	.....	.....	.....	.....	.....	
<b>TOTAL LEAFLETS</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## OTHER ITEMS:

SECTION BULLETINS .....	.....	.....	.....	.....	.....	.....	\$ .....	
<b>TOTAL</b> .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## TOTAL (ALL ITEMS)

Cash withdrawal for period 9 Feb.-18 Mar. 83. .... \$ 35.00

APPROVED BY:  
H. Rennick

CHIEF OF ORGANIZER

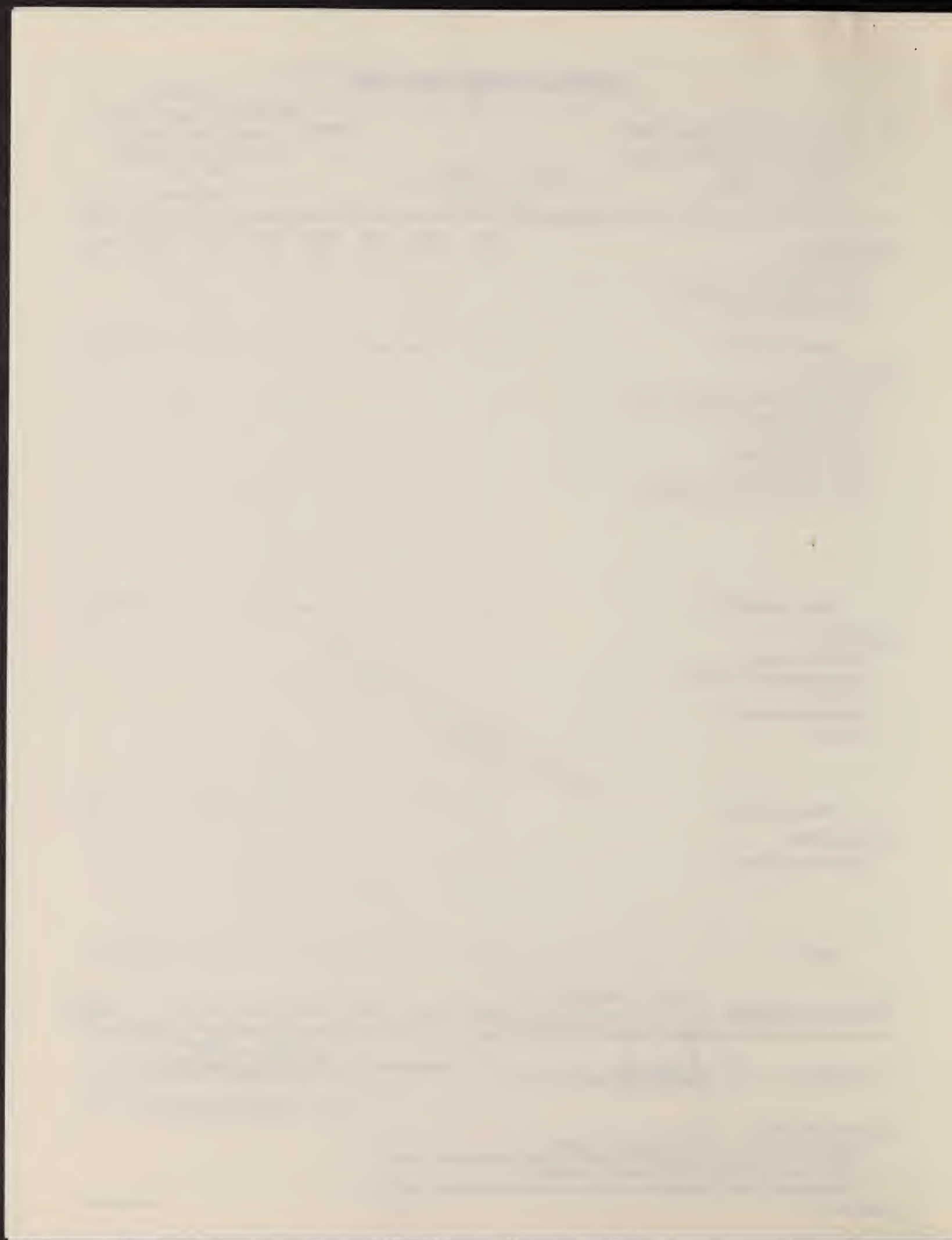
COMPILED BY:

W. Fryers, Treas.

FUNCTIONAL DESIGNATION

## INSTRUCTIONS:

- ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
- PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
- SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
- TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".



## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

MAR - - 1983

**MONTH COVERED**

APR - 5 1983

DATE COMPILED

R. D. 11353-A  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

SECTION STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	26	-	1	27	\$ -	\$ 157.83	\$ 157.83
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	26	-	1	27	\$ -	\$ 157.83	\$ 157.83

CARRY TOTAL OF LAST COLUMN FORWARD TO 9-9

DEDUCTIONS (COLUMN B OF TABLE)

TRANSFERS OUT		TRANSFER CLEARANCE NUMBER	TO WHAT SECTION (SHOW NO.)	6-3 REFERENCE DATE	FROM GROUP CHECK (✓)	
NAME AND ADDRESS					I	II
GROUP CHANGES (ON THE JANUARY 5-8 REPORT, LIST THE NAMES OF THOSE MEMBERS WHO ARE STARTING THE YEAR IN GROUP I; AFTER THAT, LIST ONLY ADDITIONS TO GROUP I)						
NAME						
DEATHS, RESIGNATIONS, DISMISSALS—DUES, DISMISSALS—CONDUCT			INDICATE: DEATH, RESIGNATION, DISMISSAL - DUES, DISMISSAL - CONDUCT	6-3 REFERENCE DATE		
NAME AND ADDRESS						
ADD CHECK (✓) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN B					TOTALS:	

ADD CHECK (✓) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN ■

**TOTALS:**



ADDITIONS (COLUMN C OF TABLE)

[illegible]

RECORDED AT CHQ

DATE:

CHECKED BY:

COMPILED BY: W. Fryers  
W. Fryers. SECTION TREASURER

APPROVED BY: H. Lennick  
SECTION CHIEF X Organizer

## INSTRUCTIONS

- (A) ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT
- (B) THIS REPORT TO BE PREPARED IN DUPLICATE.
- (C) TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.



## SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

MAR - - 1983

MONTH COVERED

APR - 5 1983

DATE COMPILED

SECTION STAMP

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2)

AMOUNT

157.83

2 CHQ INVOICES BEING PAID FOR HEREWITH

DATE	INVOICE No.	AMOUNT
------	-------------	--------

1

TOTAL: \$.....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

4. MISC. (FILL IN)

3.....

TOTAL REMITTANCE TO CHQ: \$ 157.83

TREASURER CARRY THIS  
TOTAL FORWARD TO 5-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

## DIVISION OF FINANCE

CHQ, TECHNOCRACY INC

DAYE

By:

APPROVED BY:

H. Hennick

SECTION DIRECTOR

Organizer.

COMPILED BY:

W. Fryers.

### SECTION TREASURER

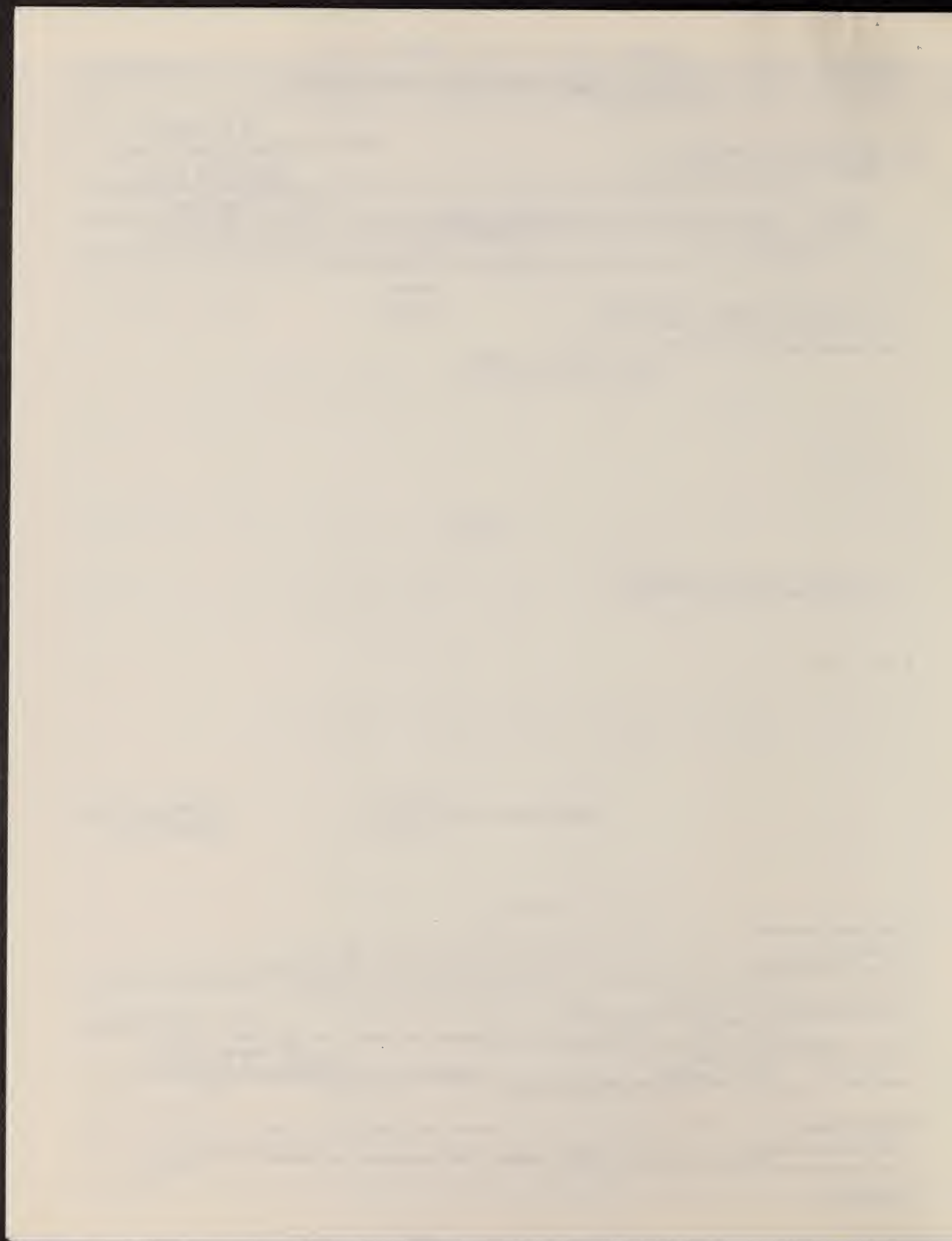
**INSTRUCTIONS:**

(A) PROPANE IN DUPLICATE

(A) PRIDANE IN DUPLICATE

(B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.

( B ) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.



# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

MAR - - 1983

MONTH COVERED

5 April 1983

DATE COMPILED

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

SECTION STAMP

ITEMS	DISBURSEMENTS (PAID THIS Mo.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9 10.46; (115.00 + 27.70); 4.67	157.83	
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS Mo. (NOT ON S-9)	.	
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	.	
SHQ RENT 126.38	126.38	
UTILITIES: TEL. 37.15 <del>DEBIT</del> 4.73 FUEL (TOTAL)	41.88	
PRINTING, MIMEOGRAPHING, ETC.	.	No
POSTAGE	.	
STATIONERY AND OFFICE SUPPLIES 15.20	15.20	separately
SUPPLIES FOR KITCHEN AND SOCIALS	.	
FIELD MAGAZINES: BUNDLES 86.00 SUBS (TOTAL)	86.00	accounted
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) Screen case, 19.10	19.10	
Dank Svc. Chg. 2.53	2.53	
	.	
TOTALS:	448.92	

\*\* ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY  
ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.  
\*\*\* IF ALL BILLS ARE PAID, TYPE IN 'PAID'.

## ACCOUNTS RECEIVABLE

## INCOME RECEIPTS

ITEMS	AMOUNT	ITEMS	AMOUNT
UNCOLLECTED DUES	\$	MEMBERSHIP DUES 6.75	\$ 6.75
MISC:		MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND Bd. MEETINGS)	.
		DONATIONS 100.30	130.00
		PLEDGES 30.30, 10.45, 20.15, 30	180.00
		SOCIALS AND KITCHEN	.
		SALES RECEIPTS TOTAL FROM S-5 35.00	35.00
		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00) Refund from	.
TOTAL: \$		CHQ: reimbursement of postage, \$6.72 (Can.)	6.72
			.
		TOTAL: \$	358.47

ON HAND AT END OF LAST MONTH: 504.91  
TOTAL: \$ 863.38

LESS TOTAL DISBURSEMENTS ABOVE: 448.92  
ON HAND AT END OF THIS MONTH: \$ 414.46

### RECORDED

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: By:

APPROVED BY: H. Rennick  
H.. Rennick Section Treasurer

COMPILED BY: W. Fryers  
W. Fryers SECTION TREASURER

### INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE.
- (B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.





SUMMARY SHEET OF  
MONTHLY REPORTS

.....**FEB - - 1983**.....  
(Month Covered)

R. D. 11353 -A  
**TECHNOCRACY INC.**  
92035 - 112th STREET  
EDMONTON, ALBERTA  
.....**755 705**.....  
(Stamp)

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	_____
S-2	_____	<u>Nil return.</u>
S-3	_____	<u>Nil return.</u>
S-4	_____	<u>Nil return.</u>
S-5	<u>X</u>	_____
S-6	_____	<u>Nil return.</u>
S-7	_____	<u>Nil return.</u>
S-8	<u>X</u>	_____
S-9	<u>X</u>	_____
S-10	<u>X</u>	_____
Carbon copies of correspondence		<u>Nil return.</u> (No. of Copies)

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!  
*W R Fryers*  
W. R. Fryers, Treas.  
Officer's Signature and  
Designation



# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

R. D. 11353-A  
FROM: TECHNOCRACY INC.  
9203S - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

FEB - - 1983

MAR 23 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
1. 1 Feb 83	92 Ave. Lounge, HUB Mall.	Howard Rennick	No presentation.
2. 8 Feb 83	92 Ave. Lounge, HUB Mall.	John Gregory	No presentation.
3. 15 Feb 83	92 Ave. Lounge, HUB Mall.	John Gregory.	No presentation.
17 Feb 83	Art Workshop No. 1, U of A.	J. Gregory & W. Fryers	Intro to Technocracy.
4. 22 Feb 83	92 Ave. Lounge, HUB Mall.	John Gregory.	No presentation.
5. 24 Feb 83	(Terrace Inn Ballroom;	J. Gregory; W. Fryers.	No formal presentation.
25 Feb 83	(Greater Edmonton Teachers' Convention.		Booth manned.

CAPACITY OF MALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1. 20 - 25	2m 0v	-	\$ -	\$ -	\$ -
2. 20 - 25	5m 0v	-	-	-	-
3. 20 - 25	4m 0v	-	-	-	-
25	2m 7v	-	-	-	-
4. 20 - 25	5m 0v	-	-	-	-
5. 500 est.	2m N/A	-	-	-	-
TOTALS:	20m 7v	-	\$ -		\$ -

(TREASURER CARRY FORWARD THIS TOTAL. COMBINED WITH 8.2 COLLECTIONS. TO 8.10 UNDER "INCOME RECEIPTS")

REMARKS: A dismal response in the HUB Mall. Reason unknown. The Teachers' Convention (cost for booth, \$120) was more productive: Briefs dispensed - 394; TTSDs - 4; Hydrology - 4; Ecology - 4; Energy Certificate - 4; "Women" - 25; Mags - 8 new, 10 old; X-cards - 8. Most of the literature is dispensed free; cash sales not separately accounted. 1 member was signed up. Color snap shots of the booth were taken by Jack Gregory. In addition to the literature display on the table several large signs by Jack Miles were used. The Caramate projector showing 35 mm slides on the back wall was helpful as an attention getter. Synchronized tape-slide sequence by Arvid Ietersen was used, sometimes as a 28 minute program, sometimes as individual slides.

The presentation on 17 Feb was by invitation from Prof. Bruce Bentz who had us last year too. Jack Gregory gave the talk, with slides. ~~Hexix~~ Prof. Bentz is on the staff of the Fine Arts Faculty.

APPROVED BY: H. Rennick  
H. Rennick, Organizer

COMPILED BY: W. Fryers  
W. Fryers, Treasurer

## INSTRUCTIONS:

- PREPARE THIS REPORT IN DUPLICATE.
- ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.





## SECTION MEMBERSHIP MEETING REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353  
TECHNOCRACY INC.  
92030 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

FEB - - 1983

MAR 23 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE HELD: 21 Feb 83. 8 - 10 pm.

PLACE: 32 Ave. Lounge, The HUB

CHAIRMAN: J. Gregory

NUMBER OF MEMBERS PRESENT: 12

ROLL OF OFFICERS PRESENT (LAST NAME ONLY):

Kennick, Organizer  
Gregory, Secretary  
Fryers, Treasurer.

ABSENTEE OFFICERS (IF EXCUSED. STATE SO):

**MINUTES:** Chairman Jack Gregory made the main presentation from notes which he had prepared, reviewing 1982 operations, and 1983 to date. W. Fryers presented a detailed financial statement, with copies to most members present.

There followed a lively discussion on courses of action open to us, and strong criticism for our apparent inactivity. Several agreed on a luncheon meet, Wed. noons, at Lister Hall students dining room, starting 2 Mar 83. This was intended to be a 'workshop' for the development of action programs.

Several members paid dues, and pledges and donation. All told \$263 was collected.

APPROVED BY:

H. Kennick

SECTION DIRECTOR

Organizer.

COMPILED BY:

W. Fryers

SECTION SECRETARY

Treas.

INSTRUCTIONS:

- (A) WRITE ADDITIONAL MINUTES ON THE OTHER SIDE OF THIS FORM IF VOLUME REQUIRES
- (B) IF MORE THAN ONE MEMBERSHIP MEETING HELD, REPORT EACH ON A SEPARATE FORM S-4 AND ATTACH TOGETHER
- (C) PREPARE THIS REPORT IN DUPLICATE.
- (D) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ



# LITERATURE REPORT

TO: CHQ, TECHNOCRACY INC.  
DIVISION OF PUBLICATIONS

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
9203S - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

FEB - 1983

MAR 21 1983

PERIOD COVERED

DATE COMPILED

SECTION STAMP

## MAGAZINES:

	OLD STOCK	STOCK ADDED	TOTAL STOCK	NUMBER SOLD	DISTR. FREE	ON HAND	SALES RCPTS.	TOTALS
THE TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	\$ .....	
THE NORTHWEST TECHNOCRAT .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY DIGEST .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL MAGAZINES .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## PAMPHLETS:

BYLAWS AND GENERAL REGULATIONS .....	.....	.....	.....	.....	.....	.....	\$ .....	
CONTINENTAL HYDROLOGY .....	.....	.....	.....	.....	.....	.....	.....	
ECOLOGY OF MAN .....	.....	.....	.....	.....	.....	.....	.....	
ENERGY CERTIFICATE .....	.....	.....	.....	.....	.....	.....	.....	
I AM THE PRICE SYSTEM .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY TECH. SOC. DESIGN .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL PAMPHLETS .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## LEAFLETS:

PRICE SYSTEM BIND .....	.....	.....	.....	.....	.....	.....	\$ .....	
REORGANIZING A CONTINENT .....	.....	.....	.....	.....	.....	.....	.....	
SO WHAT! .....	.....	.....	.....	.....	.....	.....	.....	
TECHNOCRACY BRIEFS .....	.....	.....	.....	.....	.....	.....	.....	
WOMEN! .....	.....	.....	.....	.....	.....	.....	.....	
TOTAL LEAFLETS .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

## OTHER ITEMS:

SECTION BULLETINS .....	.....	.....	.....	.....	.....	.....	\$ .....	
TOTAL .....	.....	.....	.....	.....	.....	.....	.....	\$ .....

Cash withdrawal for  
**TOTAL (ALL ITEMS)** period 5 Nov 82 - 9 Feb 83 ..... \$57.00

APPROVED BY:

H. kennick

Director of Publications Organizer.

COMPILED BY:

W. Fryers, Treas.

FUNCTIONAL DESIGNATION

## INSTRUCTIONS:

- ADD OTHER ITEMS, IF STOCKED, IN SPACES PROVIDED.
- PREPARE THIS REPORT IN DUPLICATE, ONE COPY FOR CHQ, ONE FOR LOCAL FILES.
- SEND ORIGINAL COPY TO CHQ WITH REGULAR REPORTS
- TREASURER: CARRY TOTAL RECEIPTS FORWARD TO S-10 UNDER "INCOME RECEIPTS".

1. The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is shown that the problem is one of the most important and most difficult in the history of science.

2. The second part of the paper is devoted to a discussion of the various theories of the origin of life. It is shown that the most plausible theory is that of spontaneous generation.

3. The third part of the paper is devoted to a discussion of the evidence in favor of spontaneous generation. It is shown that the evidence is very strong and conclusive.

4. The fourth part of the paper is devoted to a discussion of the objections to spontaneous generation. It is shown that the objections are not valid.

5. The fifth part of the paper is devoted to a discussion of the implications of the theory of spontaneous generation. It is shown that the theory has important implications for the study of the history of life.

6. The sixth part of the paper is devoted to a discussion of the conclusions of the paper. It is shown that the theory of spontaneous generation is the most plausible theory of the origin of life.



## SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

FEB - - 1983

**MONTH COVERED**

MAR 21 1983  
DATE COMPILED

DATE COMPILED

R. D. 11353-A  
FROM TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

SECTION 5 STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS-DUES DISMISSALS- CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHO		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC. 31)	24	-	2	26	\$ -	\$ 7.50(US) 10.46	\$ 10.46
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	24	=	2	26	\$ -	\$ 10.46	\$ 10.46

CARRY TOTAL OF LAST COLUMN FORWARD TO 9-9

### DEDUCTIONS (COLUMN B OF TABLE)

[illegible]



# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
9203S - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

FEB - - 1983

MAR 21 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

- |   | AMOUNT   |
|---|----------|
| 1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:<br>(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2) | \$ 10.46 |
| 2. CHQ INVOICES BEING PAID FOR HEREWITH   |          |

DATE	INVOICE NO.	AMOUNT
		\$

TOTAL: \$

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED \$

4. MISC. (FILL IN) \$

TOTAL REMITTANCE TO CHQ: \$ 10.46

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: By:

APPROVED BY: H. Rennick  
H. Rennick ~~xxxxxxx~~ Organizer.

COMPILED BY: W. R. Fryers  
W. Fryers. ~~xxxxxxx~~ SECTION TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE  
(B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.







# SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5  
SECTION STAMP

FEB - - 1983

21 Mar 83

MONTH COVERED

DATE COMPILED

ITEMS	DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
**TOTAL REMITTANCE TO CHQ FROM S-9	\$ 10.46	\$
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)	.	
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)	126.38	
SHQ RENT	37.72	
UTILITIES: TEL. \$ 30.55 <del>BOOK</del> DT 7.17 FUEL \$ (TOTAL)	.	Not
PRINTING, MIMEOGRAPHING, ETC.	.	separately
POSTAGE	.	accounted.
STATIONERY AND OFFICE SUPPLIES	.	
SUPPLIES FOR KITCHEN AND SOCIALS	.	
FIELD MAGAZINES: BUNDLES \$62.80 SUBS 10.00 (TOTAL)	72.80	
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) Bank Svc. Chgs. 0.92; 1.15;	.	
Electric Wall Clock, \$19.95	22.02	
	.	
TOTALS:	\$ 269.38	\$

\*\* ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY  
ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.  
\*\*\* IF ALL BILLS ARE PAID, TYPE IN 'PAID'.

ACCOUNTS RECEIVABLE		INCOME RECEIPTS	
ITEMS	AMOUNT	ITEMS	AMOUNT
UNCOLLECTED OWES	\$	MEMBERSHIP DUES 9;7.50;9;9;9;9;9;9;9;7.50	\$ 87.00
MISC:		MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND BD. MEETINGS)	.
		DONATIONS 40;1;5;1.50;107;25;11;11;6;1;1;100;12.50	313.00
		PLEDGES 15;30;45;30;20	140.00
		SOCIALS AND KITCHEN	.
		SALES RECEIPTS TOTAL FROM S-5 10; 47	57.00
		MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00)	.
			.
			.
		TOTAL:	\$ 597.00

Not  
separately  
accounted.

TOTAL: \$

ON HAND AT END OF LAST MONTH: 177.29  
TOTAL: \$ 774.29

LESS TOTAL DISBURSEMENTS ABOVE: 269.38  
ON HAND AT END OF THIS MONTH: \$ 504.91

RECORDED

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE: By:

APPROVED BY: H. Hennick  
H. Hennick ~~TECHNOCRACY~~ Organizer

COMPILED BY: W. Fryers  
W. Fryers SECTION TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE.  
(B) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.

1. The first part of the paper discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the company's finances and for ensuring that all stakeholders are kept informed of the company's financial health.

2. The second part of the paper outlines the various methods that can be used to collect and analyze financial data. It discusses the advantages and disadvantages of each method and provides a detailed explanation of how to use each method effectively.

3. The third part of the paper describes the various ways in which financial data can be used to make decisions about the company's future. It discusses the importance of using data to identify trends and to make predictions about the company's future performance.

4. The fourth part of the paper discusses the various ways in which financial data can be used to improve the company's financial performance. It discusses the importance of using data to identify areas of weakness and to develop strategies to improve the company's financial health.

5. The fifth part of the paper discusses the various ways in which financial data can be used to improve the company's overall performance. It discusses the importance of using data to identify areas of weakness and to develop strategies to improve the company's overall performance.

6. The sixth part of the paper discusses the various ways in which financial data can be used to improve the company's reputation. It discusses the importance of using data to identify areas of weakness and to develop strategies to improve the company's reputation.

7. The seventh part of the paper discusses the various ways in which financial data can be used to improve the company's customer service. It discusses the importance of using data to identify areas of weakness and to develop strategies to improve the company's customer service.

8. The eighth part of the paper discusses the various ways in which financial data can be used to improve the company's employee satisfaction. It discusses the importance of using data to identify areas of weakness and to develop strategies to improve the company's employee satisfaction.

9. The ninth part of the paper discusses the various ways in which financial data can be used to improve the company's environmental performance. It discusses the importance of using data to identify areas of weakness and to develop strategies to improve the company's environmental performance.

10. The tenth part of the paper discusses the various ways in which financial data can be used to improve the company's social performance. It discusses the importance of using data to identify areas of weakness and to develop strategies to improve the company's social performance.

SUMMARY SHEET OF  
MONTHLY REPORTS

JAN - - 1983  
.....  
(Month Covered)

R. D. 11353  
TECHNOCRACY INC.  
92035 - 112th STREET,  
EDMONTON, ALBERTA  
T6G 2C5  
.....  
(Stamp)

To: CHQ

1. Herewith please find Monthly Reports as indicated below:

<u>Report Number</u>	<u>Check if Included</u>	<u>Remarks</u>
S-1	<u>X</u>	_____
S-2	_____	Nil return.
S-3	_____	Nil return.
S-4	_____	Nil return.
S-5	_____	Nil return.
S-6	_____	Nil return.
S-7	_____	Nil return.
S-8	<u>X</u>	_____
S-9	<u>X</u>	_____
S-10	<u>X</u>	_____

Carbon copies of correspondence

Nil return.  
(No. of Copies)

(If any report is not included, indicate reason under 'Remarks', such as 'nil', 'not applicable', 'delayed', etc. Please stamp copies of correspondence with Section stamp.)

Salute!  
*W. R. Fryers*  
Walter Fryers, Treas.  
Officer's Signature and  
Designation





# SECTION PUBLIC MEETING REPORT

TO: DIVISION OF PUBLIC SPEAKING  
CHQ. TECHNOCRACY INC.

FROM: R. D. 11353 -A  
TECHNOCRACY INC.  
92025 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

JAN - - 1983

MAR 2 1983

MONTH COVERED

DATE COMPILED

SECTION STAMP

DATE	PLACE HELD	SPEAKER	SUBJECT
14 Jan 83	92 Ave.Lounge, HUB Mall	John Gregory	No presentation.
2.11 Jan 83	92 Ave.Lounge, HUB Mall	John Gregory	Intro. to Technocracy.
3.18 Jan 83	92 Ave.Lounge, HUB Mall	Howard Rennick	Intro. to Technocracy.
4.25 Jan 83	92 Ave.Lounge, HUB Mall	John Gregory	Intro. to Technocracy.
5.31 Jan 83	11003 90 Ave., Edmonton. (PTA Fraternity House)	John Gregory	Intro. to Technocracy.

CAPACITY OF HALL	ATTENDANCE	NO. OF SIGNED MA'S OBTAINED	LITERATURE RECEIPTS	ADMISSION CHARGED	ADMISSION OR COLLEC. RECEIPTS
1. 20 - 25	2m 0v	-	\$ -	\$ -	\$ -
2. 20 - 25	6m 1v	-	-	-	-
3. 20 - 25	4m 2v	-	-	-	-
4. 20 - 25	6m 1v	-	-	-	-
5. About 15.	1m 12v	-	-	-	-
TOTALS:	19m 16v	-	\$ -		\$ -

(TREASURER CARRY  
FORWARD THIS TOTAL.  
COMBINED WITH 8.2  
COLLECTIONS. TO 8.10  
UNDER "INCOME  
RECEIPTS")

REMARKS: Literature table is set up outside the Lounge, in the Mall, manned by one or two members. It often intercepts passers-by, handing out literature and occasionally providing an audience for the speaker's formal presentation. All public presentations include the use of visual aids in the form of Vu-graph (overhead) slides obtained from Arvid Petersen. In the case of no presentation in the HUB Lounge, a suitable slide is left on the screen, visible from the Mall.

Special Note: Prof. Naldo Lombardi of the Dept. of Romance Languages of the University of Alberta obtained literature and references from this office for an article he would prepare for the Mexican publication "Vision" (cf. Newsweek). Contacts with him were made on 11, 17 & 18 Jan. 83. It is suggested that the S-Reports be revised to provide for all transactions with the 'media', as well as amplification of other initiatives involving the public. The Public Meeting Report is a very narrow account, in these times.

APPROVED BY: H. Rennick  
H. Rennick Organizer.

COMPILED BY: A.R. Myers  
A.R. Myers Treasurer.

INSTRUCTIONS: (A) PREPARE THIS REPORT IN DUPLICATE.  
(B) ORIGINAL MUST BE DELIVERED ON SCHEDULE TO THE TREASURER TO ACCOMPANY HIS MONTHLY REPORT TO CHQ.



# SECTION MEMBERSHIP REPORT

TO: DIVISION OF ORGANIZATION  
CHQ, TECHNOCRACY INC.

R. D. 11353-A  
FROM TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5

JAN - - 1983  
MONTH COVERED

MAR 21 1983  
DATE COMPILED

SECTION STAMP

TABLE							
DUES PAYING GROUP	A TOTAL NUMBER LAST MONTH'S ENROLLMENT	B DEDUCTIONS TRANSFERS OUT, GROUP CHANGES, DEATHS, RESIGNATIONS, DISMISSALS - DUES DISMISSALS - CONDUCT	C ADDITIONS TRANSFERS IN, GROUP CHANGES, NEW MAS, REINSTATEMENTS	D TOTAL NUMBER THIS MONTH'S ENROLLMENT	DUES TO CHQ		
					BACK DUES PAID ON REINSTATEMENT	CURRENT	TOTAL
#1 (PAID UP TO DEC 31)	24	-	-	24	\$ -	\$ -	\$ -
#2 (MONTHLY INSTALMENT BASIS)							
COLUMN TOTALS	24	-	-	24	\$ -	\$ -	\$ -

CARRY TOTAL OF LAST COLUMN FORWARD TO 9.9

## DEDUCTIONS (COLUMN B OF TABLE)

TRANSFERS OUT		TRANSFER CLEARANCE NUMBER	TO WHAT SECTION (SHOW NO.)	S-3 REFERENCE DATE	FROM GROUP CHECK (✓)	
NAME AND ADDRESS					I	II
GROUP CHANGES (ON THE JANUARY S-3 REPORT, LIST THE NAMES OF THOSE MEMBERS WHO ARE STARTING THE YEAR IN GROUP I; AFTER THAT, LIST ONLY ADDITIONS TO GROUP I)						
NAME						
DEATHS, RESIGNATIONS, DISMISSALS—DUES, DISMISSALS—CONDUCT				INDICATE: DEATH, RESIGNATION, DISMISSAL - DUES, DISMISSAL - CONDUCT	S-3 REFERENCE DATE	
NAME AND ADDRESS						

ADD CHECK (✓) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN B

TOTALS:



TRANSFERS IN		CLUB NUMBER	FROM WHAT SECTION (SHOW NO.)	REFERENCE DATE
NAME AND ADDRESS				
GROUP CHANGES (LIST OF NAMES NOT REQUIRED, AS THEY ARE THE SAME AS GROUP CHANGES UNDER DEDUCTIONS)				
NEW MAS ACCEPTED THIS MONTH (APPLICATIONS ATTACHED), REINSTATEMENTS (INDICATE AFTER EACH NAME THE AMOUNT OF CHQ SHARE OF BACK DUES BEING FORWARDED WITH THIS REPORT. ALSO SHOW CHQ REFERENCE NUMBER.)				8-3 REFERENCE DATE
NAME				
<p>ADD CHECK (✓) MARKS AND FORWARD TOTAL FOR EACH GROUP TO COLUMN C</p> <p>TOTALS:</p>				

RECORDED AT CHQ

DATE:

CHECKED BY:

COMPILED BY: W. K. Fryers TREASURER

APPROVED BY: H. Kennick ORGANIZER

# INSTRUCTIONS

- ENTRIES UNDER COLUMN A IN THE TABLE MUST COINCIDE WITH THE ENTRIES UNDER COLUMN D OF LAST MONTH'S REPORT.
- THIS REPORT TO BE PREPARED IN DUPLICATE.
- TREASURER MUST INCLUDE BOTH COPIES WITH OTHER MONTHLY REPORTS TO CHQ. ONE COPY WILL BE CHECKED AND RETURNED.



# SECTION RECAPITULATION SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

FROM: R. D. 11353-A  
TECHNOCRACY INC.  
9203S - 1121H STREET  
EDMONTON, ALBERTA  
T6G 2C5

JAN - - 1983  
MONTH COVERED

MAR 21 1983  
DATE COMPILED

SECTION STAMP

1. TOTAL MEMBERSHIP DUES BROUGHT FORWARD FROM S-8:  
(LIST CHQ D-BILLS, DEBIT & CREDIT, UNDER NO. 2) \$ .....
2. CHQ INVOICES BEING PAID FOR HEREWITH

DATE	INVOICE NO.	AMOUNT
		\$

TOTAL: \$ .....

3. ITEMS ORDERED (IF ANY) AND PAID FOR HEREWITH.  
TOTAL BROUGHT FORWARD FROM S-7 ATTACHED \$ .....

4. MISC. (FILL IN) \$ .....

TOTAL REMITTANCE TO CHQ: \$ NIL

TREASURER CARRY THIS  
TOTAL FORWARD TO S-10  
UNDER DISBURSEMENTS

## RECEIVED PAYMENT

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

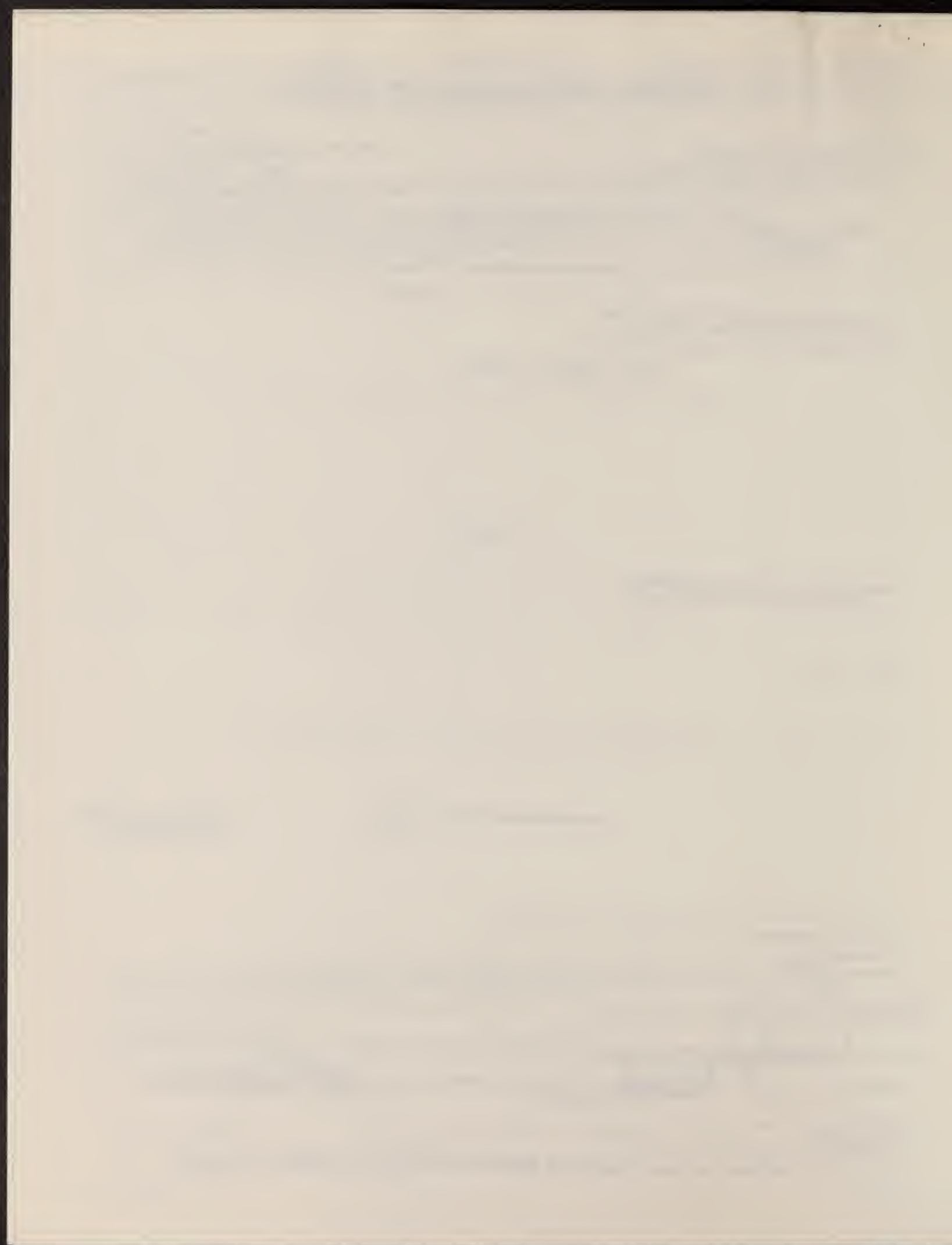
DATE By:

APPROVED BY: H. Rennick  
H. Rennick Organizer

COMPILED BY: W. Fryers  
W. Fryers. TREASURER

## INSTRUCTIONS:

- (A) PREPARE IN DUPLICATE  
(B) TREASURER MUST INCLUDE BOTH COPIES IN HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE RECEIPTED AND RETURNED.



## SECTION FINANCIAL SHEET

TO: DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

JAN - - 1983

MONTH COVERED \_\_\_\_\_

21 Mar 83

DATE COMPILED

R. D. 11353  
FROM: TECHNOCRACY INC.  
92035 - 112th STREET  
EDMONTON, ALBERTA  
T6G 2C5  
SECTION STAMP

SECTION STAMP

ITEMS		DISBURSEMENTS (PAID THIS MO.)	ACCOUNTS PAYABLE (UNPAID BILLS)
***TOTAL REMITTANCE TO CHQ FROM S-9		\$	\$
SPECIAL REMITTANCE IF ANY TO CHQ DURING THIS MO. (NOT ON S-9)		.	.
TOTAL UNPAID CHQ INVOICES (NOT INCLUDED ON S-9)		.	.
SHQ RENT \$126.38		126.38	.
UTILITIES: TEL. \$30.55 ELEC. \$ FUEL \$ (TOTAL)		30.55	.
PRINTING, MIMEOGRAPHING, ETC.		25.20	.
POSTAGE		.	.
STATIONERY AND OFFICE SUPPLIES		.	.
SUPPLIES FOR KITCHEN AND SOCIALS		.	NJL
FIELD MAGAZINES: BUNDLES \$ SUBS \$ (TOTAL)		.	.
MISC. (INCLUDE BANK SERVICE AND ITEMIZE IF OVER \$10.00) On Caramate projector, \$300;		.	.
Central East Teachers' Convention, \$40.00		340.00	.
** ENTER THIS ITEM AS A DISBURSEMENT EVEN THOUGH CHECK OR MONEY		.	.
ORDER ACTUALLY MAY HAVE BEEN DRAWN AFTER THE CLOSE OF THE MONTH COVERED.		TOTALS: \$ 522.13	\$
*** IS ALL BILLS PAID, TYPE IN "PAID"			

## ACCOUNTS RECEIVABLE

ITEMS	AMOUNT
UNCOLLECTED DUES	\$
MISC:	
NIL	
TOTAL:	\$

## INCOME RECEIPTS

ITEMS	AMOUNT
MEMBERSHIP DUES 9,9,9,9,9	\$ 45.00
MEETING COLLECTIONS AND ADMISSIONS (FROM S-1, S-2 AND MEMB. AND BD. MEETINGS)	.
DONATIONS 1,1,1,1,1,1,1,1	15.00
PLEDGES 20,30,60,45,10,15,30	210.00
SOCIALS AND KITCHEN	.
SALES RECEIPTS TOTAL FROM S-5	.
MISC. (INCLUDE EMBLEMS AND ITEMIZE IF OVER \$10.00)	.
	.
	.
TOTAL:	\$ 270.00

RECORDED

DIVISION OF FINANCE  
CHQ, TECHNOCRACY INC.

DATE:

By:

ON HAND AT END OF LAST MONTH: 429.42  
TOTAL: \$ 699.42

LESS TOTAL DISBURSEMENTS ABOVE: 522.13  
ON HAND AT END OF THIS MONTH: \$ 177.29

APPROVED BY: H. Rennick  
H. Rennick ~~SECRETARY~~ Organizer

COMPILED BY: W. Fryers. SECTION TREASURER

**INSTRUCTIONS:**

- ( A ) PREPARE IN DUPLICATE.
- ( B ) TREASURER MUST INCLUDE BOTH COPIES OF HIS MONTHLY REPORT TO CHQ. ONE COPY WILL BE ACKNOWLEDGED AND RETURNED.

